

upland news

UPLAND • CALIFORNIA

88th Year, No. 1 February 11, 1982

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Planners quit after ruling on conflicts

By NANCY WALLACE
Staff Writer

Two Upland planning commissioners have resigned after learning they cannot have any interests in property within the city proposed for redevelopment.

Thomas Harris and Faye Bert submitted letters of resignation to the City Council last week and Mayor John McCarthy accepted them with regrets at this week's council meeting.

Harris and Bert said their decision was prompted by a warning from attorney James Markman, special counsel for the city redevelopment agency. He explained that those who sit on a body such as the commission are not permitted to purchase or assume any interest in property within portions of the city suggested as redevelopment areas.

"If you give any input ... you cannot acquire any interest in the project area," Markman said. The law, he explained, was written to prevent members of city government from buying property they know is scheduled for redevelopment, thereby speculating with an obvious advantage.

An "interest" in project area property isn't clearly defined, but could mean that Harris, an architect, couldn't prepare any plans for these portions of the city.

"You've got to be real careful," Markman noted. "It (the law) is so harsh, it's unbelievable."

The law — a part of the Health and Safety Code — will permit planning commissioners and City Council members to keep any property or interests they already own. But no member of these bodies can acquire any new interests once the redevelopment area boundaries are set.

In Upland, the City Council serves as the redevelopment agency. McCarthy said that no council member will have to leave office; their professions don't require that they work with developers and real estate firms.

But Bert and her husband depend on their interests in a number of local lending institutions. Bert explained that if she stayed on the Planning Commission, she would have to divulge the location of all the properties in which these companies hold any interest. She sees this as an invasion not of her privacy, but of those on the property.

"That is an invasion of those people's privacy," Bert said. "I do not have the right to do that." Markman noted that Bert really had no choice but to leave the commission.

Harris said he decided to leave when he foresaw much potential for conflict of interest. Nearly half of the city falls within the redevelopment survey area and Harris' architectural firm might be forbidden to take any clients in these areas if he remained on the commission.

He is already providing architectural services for clients within the survey area, and plans to continue to do so. He added his rented office is within the survey area.

Harris designed an office complex for a piece of property he owned, then sold the property and design to a developer for construction. He planned to buy into the project once it was completed, but could not because the property is within the redevelopment survey area, and therefore probably will fall inside the redevelopment project areas.



Christopher Agler/The Daily Report

REST STOP — These barren branches provide a convenient rest stop for these birds traveling through the West End.

Weather forecasters predict the winged travelers will be flying about in slightly cloudy skies today.

City officials both win, lose at meeting in Sacramento

Upland officials won and lost at their recent meeting with representatives of the state Department of Housing and Community Development in Sacramento, according to Upland Director of Planning Bill Young.

HCD officials admitted they were negligent by not reviewing the city's element in the time allowed by law, but nevertheless convinced Upland to revise the housing element of its general plan according to the more strict 1980 guidelines.

Upland agreed to meet the new guidelines only because HCD officials assured city staff that Upland's housing element needs only minor revisions to come into compliance, Young said.

"In the event that our interpretation of the meeting is correct ... it would be more practicable for the city to meet the '80 guidelines," he said.

Upland officials went to Sacramento last week with the intention of insisting that HCD certify the city's housing element according to the 1977 guidelines. Law states that housing elements not certified by Oct. 1, 1981 must be written according to new, more stringent guidelines adopted in 1980.

Upland had insisted that it met all its deadlines, and the element was not certified by the deadline because HCD was late with its review.

"HCD apologized for their lack of performance within the review times," Young said, noting a small yet significant victory for the city. HCD Review Section supervisor Mary Ann Karrer had said last month that HCD was on time with its review, and that Upland was late in submitting its final draft.

HCD Director Donald Turner said otherwise at the meeting, Young indicated.

The city will begin its revisions immediately and should be finished by May, Young said. HCD will receive the completed package concurrently with the city Planning Commission, and both should forward their recommendations to the City Council within 45 days of receipt, he explained.

All six elements of the general plan must be completed by August, Young said, when the Community Redevelopment Agency will begin specific projects in the city.

While city staff will work to meet the 1980 guidelines, Young said HCD certification is not an absolute requirement to have a valid general plan. The city, he said, has already adopted its revised housing element.

"We have adopted. As far as the city is concerned, we have an adequate (housing) element under the 1977 guidelines," Young

said. The fact that HCD refused to certify the element is incidental.

"That's just a legal technicality," he said. "In the event the element is challenged, the city is protected."

Specifically, Young said, HCD requested that city staff rewrite several of the 35 housing programs in the element "on a more positive note." The programs were written to say they would be completed when funding was available. HCD officials want the city to say it will begin these programs, and concurrently seek funding.

Also, HCD officials want the most current census information available included in the element. That means, Young said, the city will have to use the outdated figures from the 1970 census because the 1980 figures are not available. Officials at HCD said this was acceptable, he said.

Young said that he and city officials felt they had a clear understanding with HCD officials last June after a meeting in Sacramento, and that resulted in greater misunderstandings last fall.

"I'm having to end up with impressions here, and impressions are always dangerous," he said.

Chaffey College program rated best in state

Students come as far away as Palm Springs and Porterville to enroll in Chaffey College's court reporting program, which is rated the best in California.

"We have the highest pass-rate percentage in the state for students taking the test (the Certified Shorthand Reporters examination) for the first time," Louise Gurich, coordinator of the program, said.

Chaffey court reporting students continued the tradition of having the highest pass rate for those taking the CSR state exam for the first time in the most recent round of tests.

Of the 540 who took the test statewide, the eight successful Chaffey candidates placed in the top 20 and five placed in the top eight, also continuing the tradition of a 98.5 percent accuracy rate among Chaffey court reporting graduates.

The Chaffey graduates are Kathy Andrejko and Beverly Guenette of Ontario, Teresa Miller of Upland, Katherine Gomez of Mira Loma, Toni La Bono of Pomona, Karen Heggi and Cynthia Smith of Redlands and Marian Younger of Sunnymead.

"This is the highest caliber group that has been produced, in my memory, from any school in the state that offers court reporting," Gurich said. Forty California schools offer court reporting.

"The test results are a sign of excellence unparalleled anywhere in California," she added.

The two-day test is given twice a year. The first day's tests consist of written English, legal and medical terminology. The second day is devoted entirely to the machine itself, Gurich explained. Students take dictation at 200 words per minute for 15 minutes from four speakers and then transcribe their work within a three-hour time allotment.

The intense training to prepare students for the exam accounts for the extremely high pass rate.

"It takes the average student 40 hours a week for two years to complete the program, including homework," Gurich said.

The program itself was introduced with 25 students as part of Chaffey's 1974 evening class schedule, after the adult education dean began receiving about 100 inquiries a week about a court reporting program.

The day program began a year later and has averaged 200 students since, of which, only three to five percent are men.

"It used to be a male-oriented field," Gurich pointed out, "but today, not too many men go in for typing and shorthand."

To complete the certified program, students must pass five English, four legal, three medical and two vocabulary classes, an ethics course and an apprenticeship in court.

Upland News, Rancho Cucamonga Times, Montclair Tribune
February 11, 1982

MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

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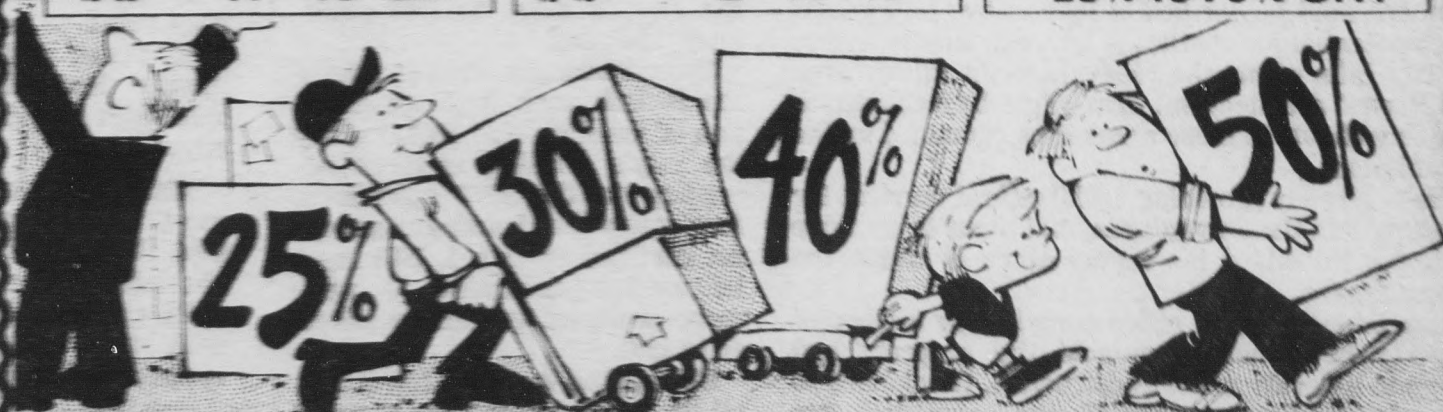
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Income tax counseling available in West End

Free income tax counseling for people 60 and over is available at various locations throughout the West End.

This service is provided through the Tax Counseling for the Elderly Program by volunteers trained under the sponsorship of the Internal Revenue Service and the state Franchise Tax Board. Their training enables the volunteers to assist taxpayers with most kinds of problems encountered when filing returns or applying for credits.

People desiring this help should telephone for an appointment at the location most convenient to them. The West End locations and telephone num-

bers are: Social Services Center, 5220 D St., Chino, 627-7401; Community Center, 5111 Benito, Montclair, 626-8571, extension 250; Ontario City Library, 215 E. C St., Ontario, 988-8481 (phone during mornings only Monday through Friday); Neighborhood Center, 9791 Arrow Hwy., Rancho Cucamonga, 987-1618; and Upland Public Library, 450 N. Euclid Ave., Upland, 985-0994.

When going to tax counseling interviews, take along last year's tax return, the new tax forms received in the mail and W-2 forms or other documents related to tax, suggests Jim

Scott, West End coordinator for the TCE program. Also, he said, if unable to keep an appointment, be sure to call back in to cancel or ask for a postponement, so that the time the tax counselor has reserved may be used for another taxpayer.

People in need of tax advice who do not speak English or who have a problem in hearing or communicating are asked to bring an adult friend with

them who can interpret or otherwise assist them.

Taxpayers who need only one or two questions answered rather than extensive help in filling out tax forms and schedules, may find it more convenient to contact the IRS or Franchise Tax Board directly by telephone. Their toll-free public information numbers are: IRS 800-242-4500 and state 800-852-5711.

Upland News; Rancho Cucamonga Times; Montclair Tribune February 11, 1982

When you need a doctor ...

WE'RE HERE TO HELP.

If you're new to the area or don't have a family physician, call us.

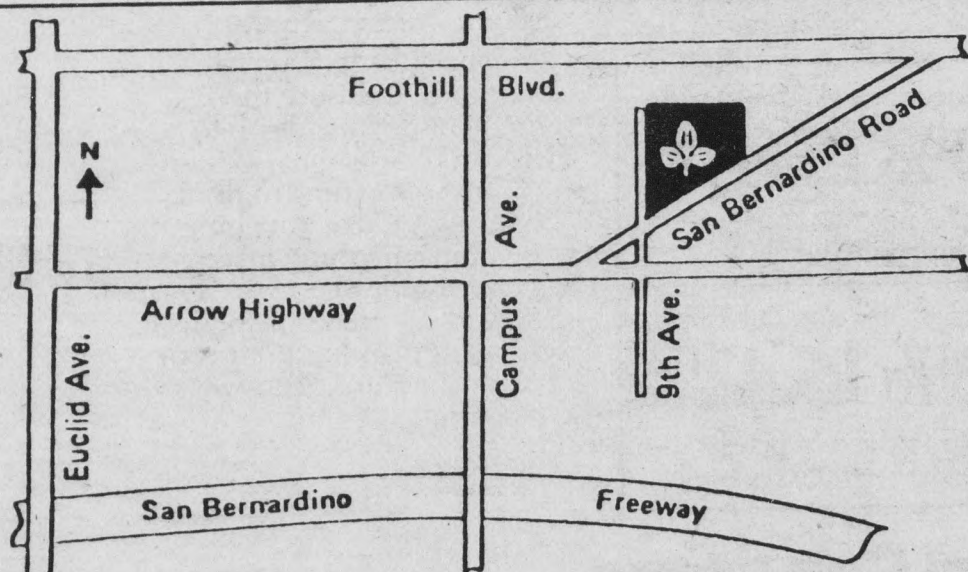
Our Physician Referral Service will place you with physicians who are just right for your health care needs. We'll help you locate a doctor according to medical specialty and convenient office location.

Simply call 985-2811, extension 1270 between the hours of 9:00 - 11:00 a.m. and 2:00 - 4:00 p.m.

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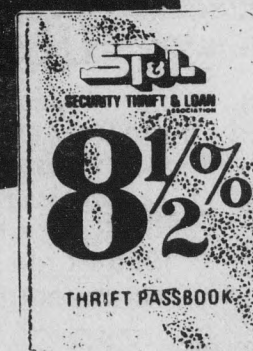
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980-8409

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(AVAILABLE TO CALIFORNIA RESIDENTS ONLY)

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-0017
On February 25, 1982, at 11:30 o'clock a.m. on Thursday at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California.

F. & W. RECONVEYANCE CORPORATION, a California corporation, as Trustee or substituted Trustee, under the deed of trust executed by THEODORE G. HOUGHTON AND MARILYNN F. PROVOST WHO ACQUIRED TITLE AS THEODORE B. HOUGHTON, herein called Trustor, recorded July 15, 1980 as Instrument No. 80-157575, of Official Records of San Bernardino County, California, will sell at public auction to the highest bidder for cash, payable in full money of the United States at the time of sale, the interest conveyed to and now held by said trustee under said deed of trust in the property situated in said County and State, described as:

Parcel No. 1 of Parcel map No. 1243, County of San Bernardino, State of California as per map recorded in Book 9 of maps Page 99 of parcel maps in the office of the County Recorder.

The street address and/or other common designation, if any is purported to be: 10356 Monte Vista Ave., Montclair.

Said sale will be made without warranty as to title possession or encumbrances, for the purpose of paying the obligations secured by said Deed including the fee and expense of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal and interest of the Note(s) secured by said deed, to wit \$26,064.84.

Dated: January 4, 1982.

F. & W. RECONVEYANCE CORPORATION
101 S. Kraemer, Suite 124
Placentia, CA 92670
(714) 993-9631
As such Trustee
By: /s/ CHRISTINE DRAGANOV
Trustee Sales Officer

Publish: February 4, 11, 18, 1982
Montclair Tribune
12617 (DC11764)

NOTICE OF TRUSTEE'S SALE

No. 7894
On February 25, 1982, at 11:30 A.M., Dependable Reconveyance Company, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded April 14, 1981, as instr. No. 81-080213 of Official Records, executed by: Carmen La-Vay Francis as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: 4919 Orchard Ave., Montclair, California 91763, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8 of Tract 5098, as per map recorded in Book 64, Page 3 and 4 of Maps, as recorded in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4919 Orchard Ave., Montclair, California 91763.

The undersigned Trustee disclaims any liability for any in-correctness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$9,750.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 20, 1982.
DEPENDABLE RECONVEYANCE CO.
As said Trustee
By: /s/ H. SKARR
Authorized Signature
17291 Irvine Blvd.
Tustin, CA 92680
(714) 832-6311

Publish: February 4, 11, 18, 1982
Montclair Tribune
SP553906 (DC13365)

Program for agoraphobics

Eric Trostler, a hypnotherapist, is planning an open house to introduce the New Beginnings Process created for agoraphobics and their families or companions. Agoraphobics and their guests are invited and there will be no charge.

For reservations and more information call 621-5342.

Agoraphobia is the incapacitating anxiety in traveling away from the safety of home or being in crowded places; of being in any situation where the sufferer thinks he or she may experience overwhelming panic, weakness, giddiness, palpitations, and make a "fool of himself" in front of others or to be unable to get help quickly.

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This plan is tied to monthly money market rates. (One-half of one percent higher than the prevailing T-bill rates.) If you believe interest rates are going up, this is your plan.

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Would you like to make your deposit with an annual lump sum? How about quarterly or monthly? Or a payroll savings plan?

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With all the fancy rates and plans flying around, it's worth taking a look at some of the fine print.

Some IRA's aren't insured at all. Your account in any bank or savings and loan association is insured to \$100,000.

We can go that a million dollars better. Because we're part

of Financial Federation, we can arrange to insure those retirement dollars for up to \$1,100,000!

Take some time to think about this. (You're not going to be doing anything more important today.)

And, of course, the perfect retirement plan has to fit your needs, your plans. And we can do that.



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Public Notice

NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:
City of Upland Project No. 8100-B, Grading of Upland Land Fill Site Phase B.
Specifications and bid blank may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., March 2, 1982, at which time said bids will be opened and publicly read in the City Hall, Upland, California.

A pre-bid meeting will be conducted at the Upland Engineering Department on February 25, 1982 at 9:00 a.m.

The City of Upland reserves the right to reject any and all bids or accept the bid that serves the interest of the City of Upland.

/s/ L. C. HAROLD TERRY
Central Services
Director

Publish: February 11, 1982
Upland News (DC15030)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

ARA INVESTMENTS at 846 W. Foothill Blvd., Upland, CA 91786

Frank J. Mistrretta, 1531 N. Euclid Ave., Upland, CA 91786

Mary Jane Novell Schrader, 5056 Oakwood Avenue, La Canada-Flintridge, CA 91011

Walter R. Reardon, 129 E. 17th Street, Upland, CA 91786

John L. McCallum, 20 Ice House Canyon, Mt. Baldy, CA 90759

This business is conducted by a limited partnership.

/s/ JOHN L. McCALLUM

This statement was filed with the County Clerk of San Bernardino County on Jan. 13, 1982

File No. FBN 46789

EXPIRES Dec. 31, 1987

Publish: January 28, February 4, 11, 18, 1982

Upland News

F5632 (DC12750)

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

Loan No. 1-1013476

NOTICE IS HEREBY GIVEN:

That under and by virtue of the provisions of that certain Deed of Trust dated April 26, 1979, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on May 4, 1979, in Volume 9679, page 1048, of Official Records, executed by STEVE CANALES and VIVIAN CANALES, husband and wife as Trustor, to NORCO Service Company, a corporation, as Trustee, and STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to;

And by reason of the default in the payment of said promissory note and the breach of the conditions in said Deed of Trust, provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on September 23, 1981, inst. 81-210322;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, afore-

said, on Wednesday, February 17, 1982, at the hour of 11:00 o'clock A.M. of said day at the main entrance to the San Bernardino County West Valley Division Court, 1050 West 6th Street, in the City of Ontario, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

Lot 7, Tract No. 3981, as per plat recorded in Book 52 of Maps, Pages 33 and 34, records of said County,

and more commonly known as 7216 Garnet Street, Alta Loma, California.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, no later than February 16, 1982,

for the purpose of paying obligations secured by said Deed of Trust.

The total amount of the unpaid balance of this obligation is \$51,270.92, plus interest of \$4,401.97, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$750.00;

DATED: December 23, 1981.

SUNKIST SERVICE COMPANY

a corporation

By: /s/ DAVID CHAVIER

Assistant Vice President

222 North El Dorado Street

Stockton, California 95202

(209) 948-1116

Trustee

Publish: January 28, February 4, 11, 1982

Rancho Cucamonga Times

(DC12729)

Ralphs 109 Years of Super Low Prices!

Celebrating With Super Coupons and Super Specials!

When you're the oldest and finest supermarket in the West, you take your anniversary seriously. That's why Ralphs is featuring special low prices in every department. It's a storewide month-long celebration, offering Southern California shoppers more ways to save. And this week, double your savings with (3) Double Coupons in this ad, plus (3) Buy 1-Get 1 Free Coupons featured in Ralphs big Anniversary Mailer. We're celebrating 109 years of commitment... to super low prices!

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer" "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

Limit One Item Per Manufacturer's Coupon and Limit 3 Newspaper Double Coupons per Customer.
Coupon effective Feb. 11 thru Feb. 17, 1982

Double Coupon

Present this coupon along with any one Manufacturer's "cents off" coupon and get double the savings when you purchase the item. Not to include "retailer" "free" or "grocery purchase" coupons or exceed the value of the item. Excludes liquor, tobacco and dairy products.

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Limit One Item Per Manufacturer's Coupon and Limit 3 Newspaper Double Coupons per Customer.
Coupon effective Feb. 11 thru Feb. 17, 1982

PLAIN WRAP Ground Beef
Approx. 5 lb. chub Limit 3

save .45 per lb. **.89** per lb.

Riverside Frozen Tom Turkeys
19-21 lb. Avg. Size Limit 2

save .30 per lb. **.49** per lb.

Frozen-Defrosted Halibut Steaks

save 1.50 per lb. **2.49** per lb.

Extra-Fancy, Washington Red Delicious Apples

super savings **.29** per lb.

Beef Armour Jumbo Hot Dogs
1 lb. pkg.

save .40 **1.49**

Ralphs Natural Grain or Honey Ruff Bread
1 1/2 lb. loaf

save .30 **.69**

Borden's 16 Slice Food American Cheese
12 oz. pkg.

save .31 **1.67**

"New" Gel Crest Toothpaste
.85 oz. tube

super savings **.19**

Star-Kist-In Oil or Water Chunk Light Tuna
6 1/2 oz. can

save .24 **.79**

Prices effective
Feb. 11 thru Feb. 17, 1982



All Ralphs Stores
will be open
Presidents Day,
Mon., Feb. 15, 1982

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Savings relate to previous week's Ralphs price, or last date prior to initial price reduction exclusive of advertised or promotional prices.

Advertised items in this ad are the same price or lower in all stores. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.



President's Day Sale

WE WILL GLADLY SLICE FREE OF CHARGE

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Save 50¢
17-20 LB.
AVERAGE LB.

\$1.19

R.C. 100, DIET RITE OR

R.C. COLA

Save \$1.00
6-PACK
12-OZ CANS

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WHITE OR PRINT BATHROOM TISSUE

MARINA TISSUE

Discover the Difference

Save 28¢
4 PACK
LIMIT 2

88

HIGH IN POTASSIUM • CHIQUITA GOLDEN RIPE

BANANAS

Save 10¢
LB.

.29

PORK SHOULDER

FRESH PICNICS

Save 41¢
LB.

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KRAFT

MIRACLE WHIP

Save 24¢
LIMIT 2
32-OZ.

\$1.29

JANET LEE AA

LARGE EGGS

Save 27¢
DOZ.

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JUMBO SIZE FRESH HAWAIIAN

PINEAPPLES

Save 50¢
EA.

\$1.49

BUY 1, GET 1

FREE

ONE 1-LB. PKG. OF GOOD DAY
CHICKEN BOLOGNA
WHEN YOU BUY ONE PKG. AT OUR
REG. \$1.18 LOW PRICE

80 PROOF VODKA • CASE \$41.94

Save 49¢
1.75
LTR.

\$6.99

JOHNSONS • ASST. FLAVORS

YOGURT

Save 14¢
8-OZ.

.38

NORTHWEST GROWN

D'ANJOU PEARS

Save 20¢
LB.

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MEAT-DELI

RIB HALF PORK LOIN SLICED CONTAINERS 4 END **\$1.29**

FRYER BREASTS FROZEN THAWED WITH BONE **\$1.29**

FRYER THIGHS SMALL PACK FROZEN **.69**

CHEDDAR CHEESE ALBERTSON'S BLEND • RANDOM WEIGHT **\$2.19**

VARIETY PACK OSCAR MAYER MEAT ROUND OR SQUARE **\$1.79**

CANNED HAMS JANET LEE 11 LB. 119.98 **\$9.98**

GROCERIES

CRISCO SHORTENING LIMIT 1 SAVE 2¢ **\$1.98**

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VERA FACIAL TISSUE SAVE 1¢ **.59**

MARGARINE FLOROMANN'S SAVE 1¢ **.89**

ORANGE JUICE NATURAL SUN FROZEN HIGH OR LOW PULP **.88**

FRIED CHICKEN SWANSON FROZEN **\$2.99**

ORE-IDA POTATOES HOUSE STYLE OR RUSTIC **\$1.09**

LIQUOR & WINES

ALMADEN MT. BURGUNDY, CHARLES HECTAR, ROSE OR RHINE WINES • SAVE 9¢ • CASE \$17.98 **\$2.99**

ANDRE DRY WHITE, PINK OR COLD DUCK CHAMPAGNE • SAVE 9¢ • CASE \$29.98 **2 FOR \$5**

OLYMPIA GOLD 13-PACK 12-OZ. CANS **\$3.98**

HEALTH & BEAUTY

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BAR CAKES **\$5.98** EA.
STRAWBERRY WITH CREAM OR BUTTER CREAM

DELI SHOPPE
These items available only in stores with a Service Deli Shoppe

BAKED HAM **\$2.98** LB.
WHOLE OR HALF HAM \$2.76 LB.

PRICES EFFECTIVE THURS., FEB. 11 THRU WED., FEB. 17, 1982

AVAILABILITY
Each of these advertised items is required to be readily available for sale at or below the advertised price in each Albertson's store, except as specifically noted in this ad.

RAIN CHECK
We strive to have on hand sufficient stock of advertised merchandise. If for any reason we are out of stock, a RAIN CHECK will be issued enabling you to buy the item at the advertised price as soon as it becomes available.

Albertsons
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Local religion news

North Hills Seventh-day Adventist

Soloist Barbara Morton will present a sacred concert at North Hills Seventh-day Adventist Church, 1717 N. Mountain Ave., Claremont, at 4:30 p.m. Saturday. A former Pomona resident, Morton is now a singing evangelist from New Jersey and performs throughout North America and abroad.

Good Shepherd Lutheran

The Rev. Elroy Huebner will preach on the theme "God's Cleansing Power" at 8:30 and 11 a.m. Sunday at Good Shepherd Lutheran Church, 1700 N. Towne Ave., Claremont.

At 9:30 a.m., he will lead the Sunday seminar on "Getting the Most Out of Our Body, Mind and Spirit."

Our Lady of Assumption

John C. Trever, director of the Dead Sea Scrolls Project and consultant of lay theology at the School of Theology in Claremont, will speak at 7:30 p.m. Tuesday at Our Lady of Assumption Church, Bonita and Berkeley in Claremont. He played an important part in the discovery of the scrolls.

Evangelical Free, Diamond Bar

The community is invited to join member of the Diamond Bar Evangelical Free Church in a 13-week evening Bible study on faith taught by Steve Campbell, pastor.

The class meets at 7:30 p.m. Tuesdays in the home of one of the members of the congregation.

At the regular worship service at 11 a.m. Sunday, the congregation is continuing a study of the Book of Romans.

The church meets in the Evergreen Elementary School multi-purpose room, 2540 Evergreen Springs Drive, Diamond Bar.

Grace Brethren, Alta Loma

"Living in a Pressured World" will be the topic of Gary Nolan, pastor, at the 6 p.m. service Sunday at Grace Brethren Church, 5719 Beryl, Alta Loma.

Sunday school begins at 9:15 a.m. with Bible classes for all ages. Worship service begins at 10:30 a.m. Pastor Nolan's message will be on "Love in the Family." Nursery care is provided for all services.

First Baptist, Montclair

Kenneth R.T. Gordon, pastor, will speak from the Epistle of Galatians on the theme, "Running Well — But Watch Your Step" at the 10:50 a.m. worship service Sunday at First Baptist Church, 5150 Palo Verde St., Montclair.

At the evening service, he will continue his series

of biographical sketches by speaking of the king who "... walked in the ways of his fathers."

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The class meets at 7:30 p.m. Tuesdays in the home of one of the members of the congregation.

At the regular worship service at 11 a.m. Sunday, the congregation is continuing a study of the Book of Romans.




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Sunday Morning Worship	10:30 AM
Sunday School Hour	9:15 AM
Evening Inspirational Hour	6:00 PM



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Corner of Main and Center Streets)

Phones: 622-5615 & 623-9517

Worship Service - 9:30 a.m.,
Sunday School 10:50 a.m.,
Communion: 1st and 3rd Sundays
Jerry Ebbinga, Pastor

News briefs

Christianity, therapy workshop

Christianity and therapy, a new women's group, has been started by Citrus Counseling Center, 4960 Grand Ave., Covina.

The purpose of the group is to explore questions and areas of life for answers either biblical or therapeutic.

Topics will include anger, divorce and remarriage, childrearing, self esteem and career planning. The group will be free to choose a topic which suits its interest.

There will be a variety of books suggested for reading. Saturday is the last day to enroll. To enroll call Citrus Counseling Center at (213) 967-7585. Two separate workshops are being offered on Tuesdays and Fridays. Starting Feb. 16 and 19 from 9:30-11 a.m. Cost is \$16 a month.

A look at black holes

"Black Holes and the Destiny of the Cosmos" is the title of four free shows to be presented at 7 p.m. each Thursday at Citrus College Planetarium in February. Dates are tonight, Feb. 18 and 25.

According to Dr. George Carlson, Citrus College astronomy instructor who will conduct the presentations, black holes are concentrations of enormous amounts of matter where gravity is so strong that not even light can escape. Astronomers are beginning to suspect that black holes may exist in large numbers throughout the cosmos, he adds, and the combined gravity of these unseen objects along with the visible stars and galaxies might have a great influence on the evolution of the universe.

Free parking for the planetarium shows is available in the cosmetology parking lot.

Friends of the Festival

The newly formed Friends of the Festival are making plans for their first gala Valentine dinner-dance Saturday at the Stanley W. Plummer Community Building in San Dimas.

Proceeds will be used to finance the operation of the San Dimas Festival of Western Arts, 175 W. Bonita Ave., San Dimas.

No-host cocktails will be served at 7 p.m. A prime rib dinner will be catered by Frank Lyons.

The Chaffey College Dance Band, a multiple-piece orchestra, will provide music for dancing from 9 p.m. to midnight.

Total cost of the evening will be a \$50 donation per couple.

Further information may be obtained by phoning the Festival of Western Arts office at 592-3688 or the Chamber of Commerce at 599-1102.

Free concert planned tonight

Tonight at 8 p.m. at Pilgrim Congregational Church Pomona, the Arizona State University Concert Choir and the Arizona Statesmen will present a concert under the direction of Dr. Douglas McEwen and Dr. David Stocker.

The concert is open to the public free of charge.

The choral ensembles have been selected to perform at the American Choral Directors Association Western Division Convention in Pasadena on Feb. 12 and 13. Choral conductors from Arizona, California, Nevada and surrounding states will be attending this prestigious event.

MUSIC NIGHTLY

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ROGUE

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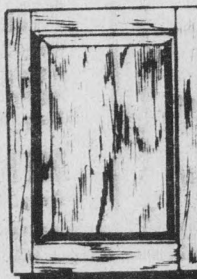
Reg. List \$1,079
LESS 30%
YOUR PRICE \$755³⁰



IMPERIAL

Just for you—a royal decree in solid hardwood. Diamond's Imperial design features a recessed panel, grooved to heighten the wood grains and framed with graceful profile edging. The rich tones (choice of light or dark) are hand-wiped and protected by the hard Diamond finish.

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LESS 30%
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MEADOW OAK

The natural glow of oak. The Meadow Oak Cabinet will enhance any room in the house with the traditional look of oak.

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CHAPELLE

Chapelle's design can truly be called "classic". Selected solid oak with a natural finish and the beautiful simplicity of raised cathedral door panels combine to bring a warmth to any home. You'll find, too, that the quality of Chapelle's construction is equal to its beauty.

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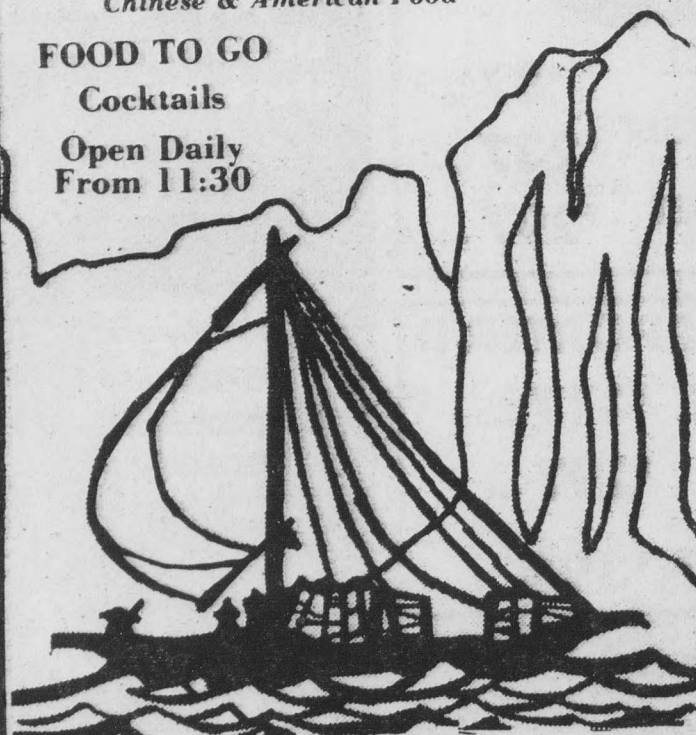
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Area news briefs

Blood drive to be held today

San Antonio Community Hospital will host the Riverside/San Bernardino Blood Bank today from 8 a.m. to noon and 2-7 p.m.

If you are between the ages of 18 to 60 you are an eligible donor. Minors must have written parental consent. A donor may give blood every eight weeks but not over five times a year.

Your body will replenish the amount of blood you give in just 24 to 48 hours.

The hospital is placing twelve beds in Aita Auditorium for the blood drawing to alleviate the problem of waiting in line.

Interior design party planned

Learn the secrets of color coordination, furniture arrangements, accessorization, mixing furniture styles, selecting color schemes, getting more for your dollar, making do and re-doing things you have. Your own personal questions and problems will be discovered, discussed and solved if you enroll in the Claremont Human Services sponsored Interior Design House Party held at the Youth

Activity Center on Tuesday evenings from 7-9 p.m. starting Feb. 16 and ending March 2.

Pre-registration is required. Interested persons may register in the Memorial Park office, 840 N. Indian Hill Blvd., or through the mail. Phone registrations will not be accepted unless using MasterCard or VISA. For further information, call 624-4531, extension 280 Monday through Friday, 8 a.m.-5 p.m.

CPR instruction in Claremont

The Claremont Human Services Department is offering classes on CPR training, taught by the Claremont Red Cross. CPR-Race For Life is a modified course that teaches mouth-to-mouth artificial respiration and one-rescuer CPR for an adult victim. Classes are held at the Baseline Recreation Center on Wednesday, Feb. 17 from 7-10 p.m. or on Saturday, Feb. 27 from 9-noon for a fee of \$4.50.

Preregistration is required in the Memorial Park office, 840 N. Indian Hill Blvd., Claremont, Monday through Friday, 8 a.m.-5 p.m. There is a booklet which must be read before taking the class. Also, mailed registration is accepted while phone registra-

tions are not, unless using MasterCard or VISA. For further information on these and other classes call 624-4531, extension 280 during office hours.

Country Western Dance class

The Claremont Human Services Department is offering another session of Country Western Dance, featuring the Texas Two Step, Cotton Eye Joe Polka, and the Swing. By popular demand, the class will begin on Feb. 24 and end March 31. The class will meet on Wednesday evenings from 7:30-8:30 p.m. The cost is \$25.50 per person or \$41 a couple.

Pre-registration is required in the Memorial Park office, 840 N. Indian Hill Blvd., Monday through Friday, 8 a.m.-5 p.m. No phone registration will be accepted unless using MasterCard or VISA. For further information, call 624-4531, extension 280 during office hours.

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RESTAURANT GUIDE

THE Golden Spike

A FAMILY RESTAURANT

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2 Eggs, 2 Strips of Bacon,
Potatoes, Toast & Jam

Served Daily **\$1.89**

6 to 9 AM

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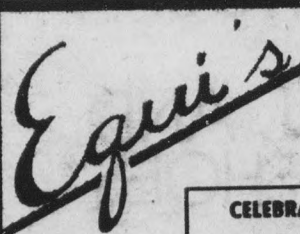
Dancing • Banquets
Cocktails • Entertainment
Continental Cuisine

LUNCH • DINNER

Businessmen's Lunch
Buffet
Mon.-Fri. 11:30-2:30

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an intimate, cozy
atmosphere for the
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lobster tails in the area
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WEEK OF FEB. 8-13
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(NEXT TO MANN'S THEATRE IN MOUNTAIN GREEN CENTER)

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Kun-Pao Two Flavor 5.95

House Beef Sizzling Plate 5.95

Sea Food Sizzling Plate 7.95

House Pan Fried Noodle Combination Sizzling Plate 6.95
(A bed of golden crisp noodles topped with a delicious mixture of tender chicken, beef and shrimp. Tasting is believing)

Shrimp Basket 9.95
(House shrimp served in a beautiful basket of crispy noodles)

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(A sizzling mixture of tender shrimp and deep fried crispy rice. Beautifully presented at your table - a large serving)

Chicken in Bird's Nest
(House chicken served in a beautiful bird's nest of crispyshredded potatoes)

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Area news briefs

Women in construction group

Deloris Whelchel, program chairman, has announced that the Marvin Malecha, AIA, will be guest speaker at the general meeting of the Pomona Valley Chapter of the National Association of Women in Construction which is scheduled tonight at the Pomona Elks Lodge at 1471 W. Holt in Pomona. The function will begin at 6:30 p.m. with a get acquainted period with dinner to follow at 7 p.m.

Malecha is chairman of the Department of Architecture, School of Environmental Design at Cal Poly Pomona. The topic of his program will be "Architecture and Urbanism — Our Built Environment." He will also have a slide presentation that he has made on his various travels which will show the architecture from China, Japan, India, South American and Europe as well as the United States.

Persons interested in attending this program are invited to contact Chairman Whelchel at (714) 623-6098 during normal business hours for reservations; the cost will be \$7.

Making art your business

Attention high school and college students. Do you plan to make a living with your art, or pick up a little extra money on the side?

Diamond Bar Artist Guild invites anyone interested to attend the regular meeting Tuesday at the

Diamond Bar Library, 1061 S. Grand, and hear Bill Martinez tell how he prepared for this vocation. He has been in the advertising art field for 17 years.

His background includes education at Art Center; majors in industrial rendering (artists' conception of a new product and design phases including automotive) and advertising (media placement, magazine ads, posters and brochures).

Some of the points covered in this presentation

Lamplighter Squares to dance Friday

The Lamplighter Squares will hold a Sweetheart Dance on Friday evening.

Caller will be Bill Julian and Leo and Marion Crosby will cue the rounds beginning at 7:30.

The dance will be held at Walnut Elementary School, 5550 Walnut Ave., Chino.

will be the art of marketing, dealing with clients, budgets, problems with products, market strategy, meeting deadlines, allowing for unknown problems and how to solve them.

Painting of the month will be a snow scene.

The third annual Spring Art Festival "Colour Through the Eyes of the Artist" will be held at Puente Hills Mall March 26, 27 and 28. Featured at this show will be local high schools and the art students who will be competing for scholarships. This judged show will also include many other art guilds in the Southern California area. For information call E.J. Bird, evenings, (213) 965-3808.

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final reductions

of SEMI ANNUAL sale

\$5.

ONE GROUP
WOMEN'S
CASUAL AND
DRESS SHOES

ONE GROUP
MEN'S
CASUAL AND
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Sizes 4 to 12 - thousands of pairs to choose from - not every size available in each style.

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Shoes

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Pomona • 623-2515

STORE HOURS: Sun. 11-5; Mon. 9-9
Tues.-Thurs. 9-5:30; Fri. 9-9; Sat. 9-5:30




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Policelli's Italian Market

featuring such Italian dishes as...

- Eggplant Parmigan
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- Calamari
- Filet of Sole ala Pizzaiola
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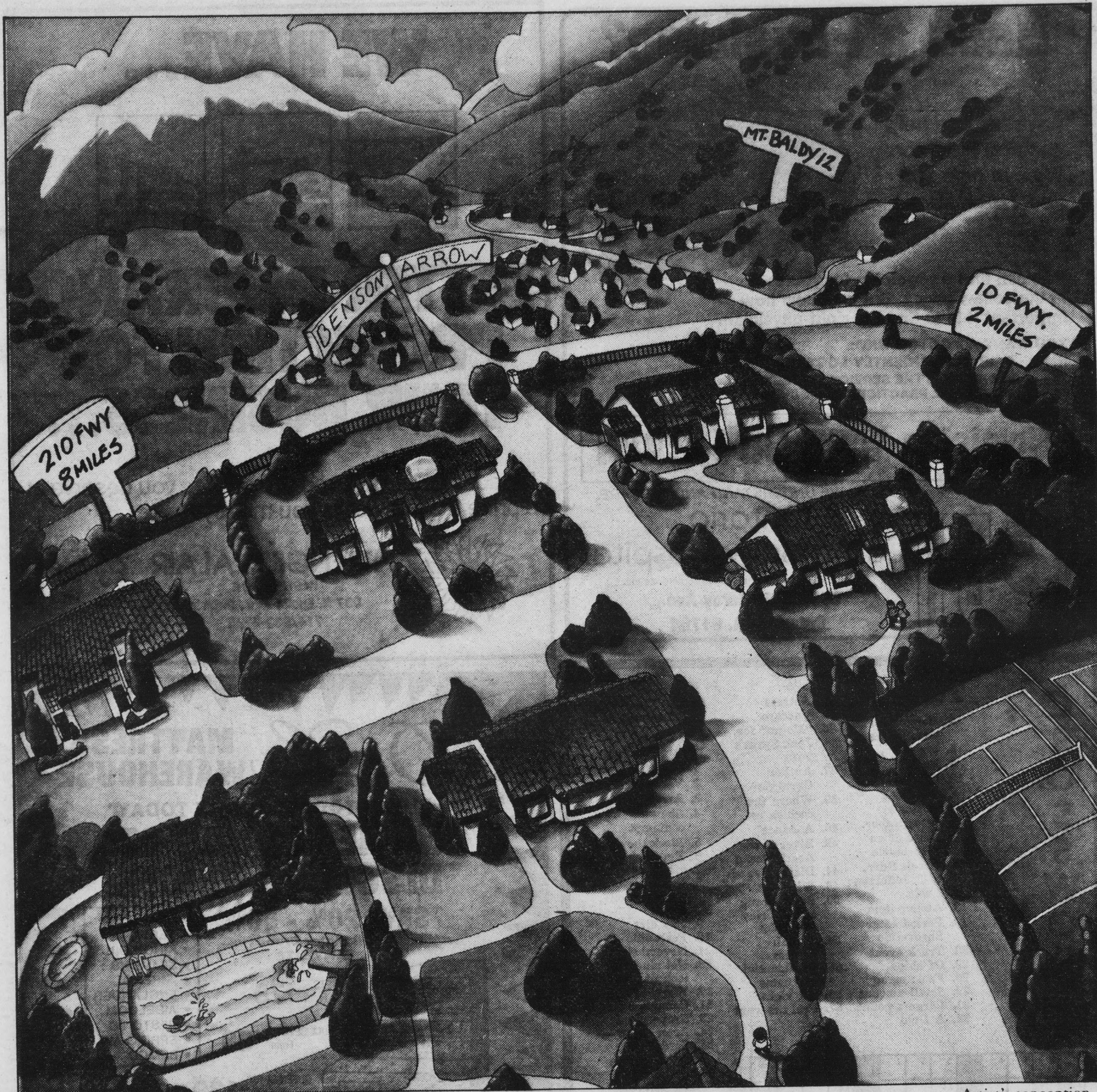
For a change of pace, try our delicious
Hot Sandwiches and Italian dishes for
Lunch from \$2.95 to \$5.95.
Served from 11:30 a.m. to 4:00 p.m.

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Upland Vistas. The privacy and convenience of a single family home. For the price of a townhouse. From \$109,850.

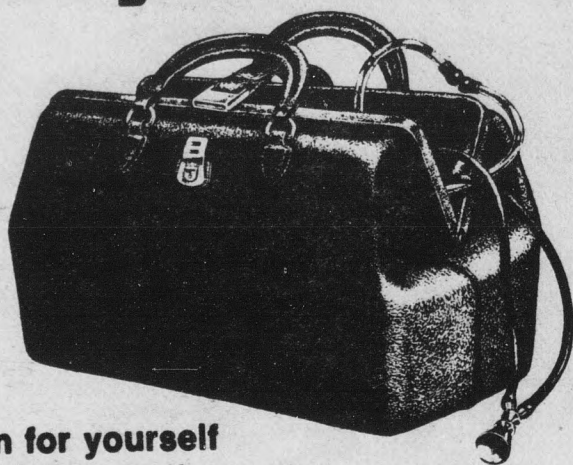
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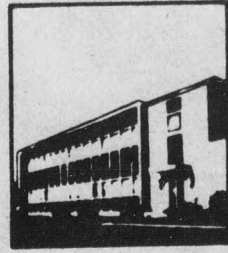
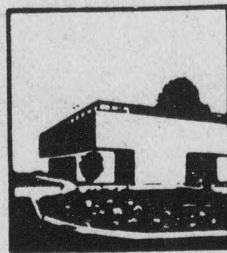
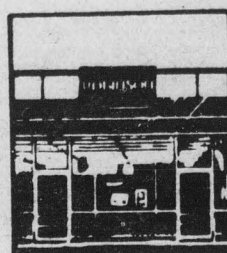


Ontario Community Hospital

A Subsidiary of National Medical Enterprise Inc.

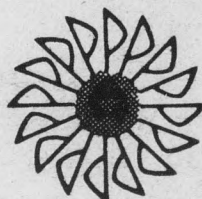
**550 N. Monterey Ave.,
Ontario, CA. 91764**

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714/983-2725**

CROSSWORDS

ACROSS

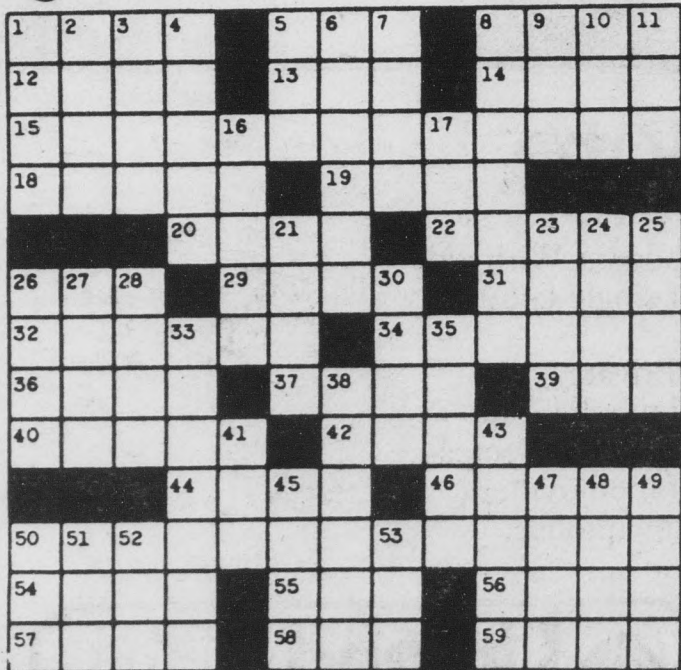
1. Congressional enactments
5. Mr. Hope
8. Reddish
12. Oil-rich country
13. Doctor's group: abbr.
14. Scene of an 1813 battle
15. Aaron Burr, to T. Jefferson: 2 wds.
18. Atelier item
19. Period after Shrovetide
20. Track event
22. Of ships
26. Fool: slang
29. Small amount
31. Large amount
32. A Dahl

34. Actress Vaccaro
36. "No-no" for Jack Sprat's wife
37. Author Carnegie
39. Where the cochlea is
40. A dance
42. River to the Arctic Ocean
44. Distinctive air
46. Wipe out
50. Bella Abzug and Shirley Chisholm
54. British princess
55. Presidential nickname
56. Set right
57. Feel the want of

58. — "King" Cole
59. Hill dwellers

DOWN

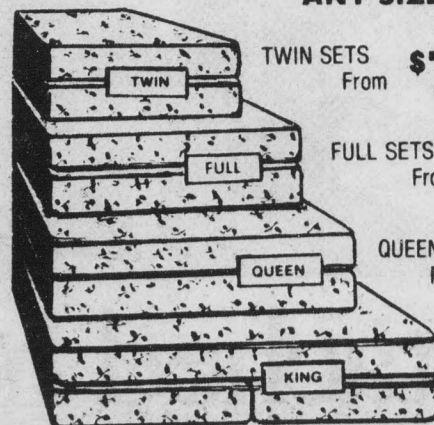
1. Exist
2. Verdi excerpt
3. Army women
4. Show contempt
5. Block the way
6. Egg dish
7. Headquarters
8. Official complications: 2 wds.
9. Pay dirt
10. Peccadillo
11. Nevertheless
16. Not much to look at
17. Wayside stop
21. Campus figure
23. Grape plant
24. Actor, Alan —
25. Cordelia's father
26. Restaurant necessity
27. — code
28. Scheme
30. Up to
33. Betrothed
35. Make over
38. Seward's Folly
41. *Nuestro*
43. Odor
45. Means of curbing
47. Final word
48. Forwarded
49. Gets through with
50. Dismiss: slang
51. Part of a bankroll
52. Compass direction
53. Bridge loss



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SAVE 20% - 50%
All Major Brands
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TWIN SETS From **\$79**

FULL SETS From **\$99**

QUEEN SETS From **\$139**

KING SETS From **\$169**

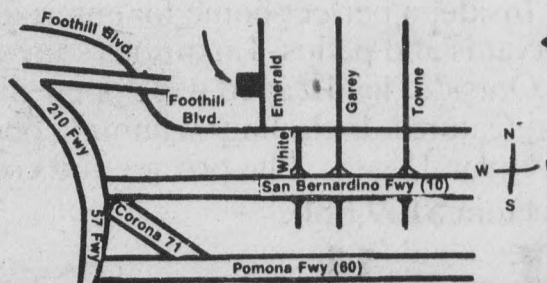
- SEALY
- SERTA
- KING KOIL
- SIMMONS
- IMPERIAL
- ENGLANDER
- AIRELOOM
- RESTONIC
- SPRING AIR
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Area news briefs

Pomona BPW to meet

The Pomona Business and Professional Women's Club will meet Tuesday at 6:30 at La Cheminee Restaurant, Ontario. Call Mary Donnelly, 599-1251 days or 599-3923 evenings for reservations by Friday.

Barbara Foster will be awarded "Member of the Year" honors and Dian Moravek will give her prize-winning speech from the Individual Development course she just completed.

A paper back book sale will be a project during the evening for raising funds for the National Federation's Scholarship fund.

The mountain section of BPW clubs will meet Saturday, Feb. 20 at Griswold's in Claremont, 9 a.m.-

2 p.m. Many club members will be attending this seminar on computers and word processors, followed by a luncheon.

R.C. Emblem Club #520

Rancho Cucamonga Emblem Club #520 will have their Valentine's Party, Thursday, Feb. 18, 7:30 p.m. at the Rancho Cucamonga Elk's Lodge, 12481 Baseline Road.

At the regular business meeting an "Emblem Sweetheart" will be chosen by secret ballot. The Sweetheart will be crowned and will reign over the social evening.

Refreshments will be served and Heart cakes will be raffled off.

A look at Jupiter Effect

In 1982 there will be an alignment of the planets which will create tides on the Sun, generating extraordinary solar winds which will jolt the Earth's rotation, triggering catastrophic earthquakes, according to an idea presented by scientists Gribbina and Palemann in their book The Jupiter Effect.

This grand alignment, the Jupiter effect, will be examined in a critical, and sometimes humorous, light in the Mt. San Antonio College Planetarium show, "Planets of Doom," on seven consecutive Fridays, from Feb. 19 to April 2. Shows begin promptly at 7:15 p.m. Because of the darkened chamber no admittance is allowed after that time. Doors open at 6:45 p.m.

Admission is \$1.50 for adults, and 75 cents for children 5 to 12 years old. Children under 5 years are not admitted to the Planetarium shows.

Upland News: Rancho Cucamonga Times: Montclair Tribune February 11, 1982

Public Notice

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY
Foreclosure No. 772921
NOTICE IS HEREBY GIVEN THAT ON February 18, 1982, at the hour of 11:00 A.M. in the lobby of the office of Transamerica Title Insurance Company, 756 East Highland Ave., San Bernardino, CA 92404, TRANS-AMERICA TITLE INSURANCE COMPANY, a California corporation, whose address is 756 East Highland Ave., San Bernardino, CA 92404 and whose telephone number is (714) 894-6211, as present Trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, the following described real property situated in the unincorporated area, County of San Bernardino, State of California, and described as follows, to wit:

Lot 15 of Tract 5731 as per map recorded in Book 78, pages 67 and 68 of maps on file in the Office of the County Recorder of San Bernardino County, California.

Directions to locate the above described property may be obtained by making written request to Robert Buchanan, Constructech Corporation, whose address is 212 E. Grand Blvd., Suite F, Corona, CA 91720, within ten days after the date of first publication of this Notice.

The undersigned disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

SAID sale will be made to satisfy the obligation secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by TIMOTHY A. FRITCH and MICKEY L. FRITCH, Husband and Wife, to TRANSAMERICA TITLE INSURANCE COMPANY, a California corporation, as Beneficiary, dated July 18th, 1980, and recorded as Instrument No. 90-164855 on July 24, 1980, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

THE total amount of the unpaid balance of the said obligations, together with advances, and estimated costs and expenses, is \$18,964.72.

THAT notice of breach of said obligation and election to sell said real property was recorded as Instrument No. 81-218791 on October 2, 1981, of Official Records in the office of the County Recorder of San Bernardino County, State of California.

THAT said sale is made without covenant or warranty regarding title, possession or encumbrances, or as to insurability of title.

THE beneficiary or any other person or persons may purchase at said sale.

DATED this 19th day of January, 1982.

TRANSAMERICA
TITLE INSURANCE
COMPANY
BY: /s/ PAUL S.
GRUSHKA
Assistant Secretary

Publish: January 28, February 4, 11, 1982
Rancho Cucamonga Times
(DC12856)

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

G.P. ELECTRIC at 5460 Brooks Street, Montclair, CA 91763

G. Powell Electric, 5460 Brooks Street, Montclair, CA 91763 (a California corporation)

This business is conducted by a corporation.

G. POWELL ELECTRIC
/s/ G. PAUL POWELL
President

This statement was filed with the County Clerk of San Bernardino County on Jan. 13, 1982

File No. FBN 46756

EXPIRES Dec. 31, 1987

Publish: January 28, February 4, 11, 1982

Montclair Tribune

F5630 (DC12744)

MARK C. BLOOME

FIND A LOWER PRICED CURRENT AD ON THESE TIRES & SERVICES & WE'LL BEAT IT!
YOU CAN'T CHOOSE THE RIGHT TIRE...IF YOU DON'T HAVE A CHOICE

DUNLOP Kelly UNIROVAL BFGoodrich T/A HEADQUARTERS PIRELLI MICHELIN

SMALL CAR RADIALS
33.98
155-12 Blackwall
Fits Compacts and Small Cars

155-13	*38.98	175-70R-13	*46.98
165-13	*40.98	185-70R-13	*49.98
175-13	*41.98	185-70R-14	*55.98
185-14	*49.98	*Plus F.E.T. 1.55 to 2.03	
185-15	*44.98	Fits Compacts and Small Cars	

DUNLOP STEEL RADIALS
39.98
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WHITEWALL

BR78-13	46.98	FR78-15	56.98
DR78-14	51.98	GR78-14	56.98
ER78-14	53.98	GR78-15	59.98
FR78-14	55.98	HR78-15	60.98

*PLUS F.E.T. 1.52 to 2.90

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17.88
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Most U.S. cars. Also Datsuns, Toyotas, Colts, Crickets and many more. Call about our low prices on truck alignments.

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'DYNO' TUNE-UP
12 MONTH OR 12,000 MILE WARRANTY
4-Cylinder 6-Cylinder 8-Cylinder
39.88 45.88 49.88
Most U.S. and foreign cars. 1/2 ton trucks & vans. Available at most Mark C. Bloome locations.

Includes:
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Included as needed at no extra charge:
• Secondary wires
• Distributor rotor
• Distributor cap
• Condenser
• Fuel filter
• PCV valve
• Oil

Cars equipped with electronic ignition may not have these parts. WE USE AUTOLITE SPARK PLUGS

BRAKE SERVICE
2 WHEEL DISC BRAKE RELINE
Our premium front pads, including labor. Most U.S. and foreign cars.
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OUR BEST 2 WHEEL DRUM PACKAGE
• Our best brake lining and labor
• Machine drums - inspect and resurface front wheel bearings, when doing front wheel brake jobs
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• Bleed hydraulic system
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49.88
* Vehicles Equipped With Metallic Pads Additional
Free Brake Inspection Most Cars

BATTERIES
The Best Battery Prices in Town!
42 MONTH BATTERY **39.88**
With Exchange
Fits most U.S. and foreign cars.

STRUT SALE
McPHERSON STRUT CARTRIDGE SALE
85.88
PAIR INSTALLED
SAVE 13.92
FITS MOST CARS WITH STRUT SUSPENSIONS

GUARANTEED RETREAD
15.98 600-12 BLACKWALL
A-13, E-14, G-15, 550-15
F.E.T. 1.00
WHITEWALLS SLIGHTLY HIGHER
22.98

LUBE-OIL-FILTER
Includes new spin-on oil filter, 5-qts. 30 wt. Quaker State Oil. Lubricate all fittings except where broken or plugged. Multi-wt. oil extra. Call for appointment. Most U.S. Cars. COUPON EXPIRES FEB. 28, 1982
Reg. 16.95
12.88

MICHELIN STEEL RADIALS
35.24 145-10 XZX
Blackwall F.E.T. 1.04

155-12	175-13	185-14
*48.49	*62.35	*69.74
145-13	155-13	155-15
*45.49	*54.74	*57.74
155-13	165-14	165-15
*50.74	*59.99	*61.99
165-13	175-14	*Plus F.E.T.
*57.74	*64.49	1.04 to 2.32

MICHELIN STEEL RADIALS
***66.98** 185-14 Whitewall
Also fits P185/75R14 ER 78-14
***75.88** 205-15
ALSO FITS GR78-15 P215-73R15
*F.E.T. 1.09 to 3.88

FITS DATSUNS TOYOTA & VOLKSWAGENS
26.98 A78-13 560-15 BLACKWALL
F.E.T. 1.55

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ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA

• POMONA
1199 E. Holt Ave.
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Woolworth's GARDEN CENTER

SHOP DAILY 9:00 AM to 5:00 PM
SAT. & SUN. 8:30 AM to 5:00 PM
PRICES EFFECTIVE THRU FEB. 16, 1982



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OUR NEWEST
STORE IN RANCHO
CUCAMONGA

SATISFACTION GUARANTEED • REPLACEMENT OR MONEY REFUNDED



4.88

**Bare-root
Shade Trees**

Add an elegant touch to your
landscape, with your favorite
variety of shade trees.



4.44

**Standard Bare-root
Fruit Trees**

Enhance your yard with colorful
blossoms in spring...luscious fruit
in the summer. Choose from a
wide selection of the most
popular fruit bearing trees.



**Semi-Dwarf Bare-root
Fruit Trees**

Plant in containers for years of en-
joyment.

6.66



4.99

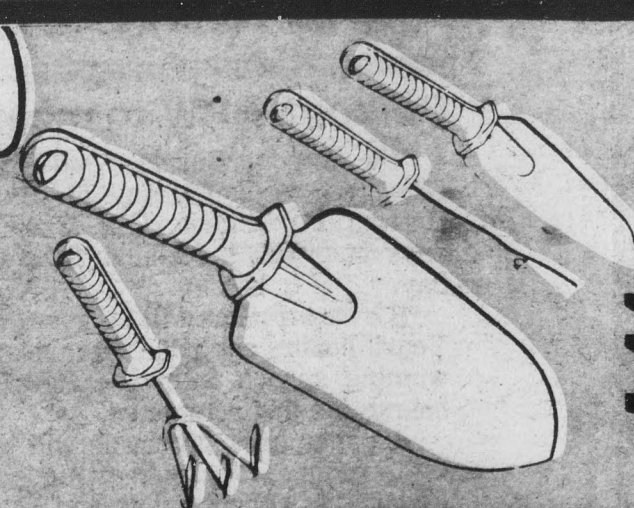
**Flat
Gazanias**

Great ground cover for hard to
grow hillside, these easy to
care for plants require little
water.

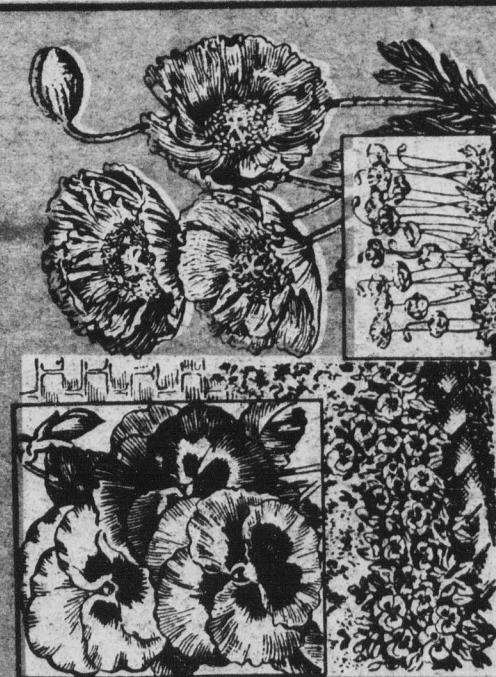


2 For \$5
**Houseplants
in 6" pots**

Brighten up your home
with these healthy
houseplants. Perfect for
window gardens. Add
life to your decor with
plants.



1.44

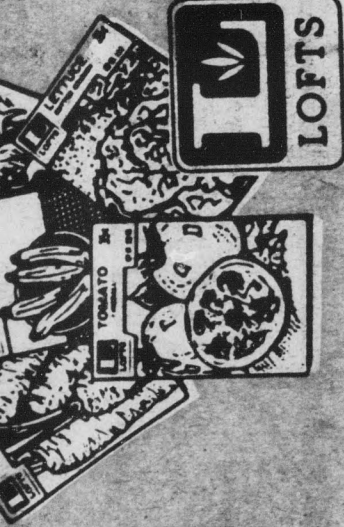


1.29

**One Gallon
Colorful
Accent Plants**

Primroses,
Iceland Poppies and
more! A rainbow of
color for your patio
planters or flower
garden.





2⁹⁹

2½ Lbs.

Assorted Plant Foods

Specialty plant foods for many uses. Helps flowers to a strong start & vegetables to increased yield.

Burpee's
GARDENS I GROW

Assorted

Vegetable & Flower Seeds

10 \$1 For

2⁹⁹

5 Lbs.

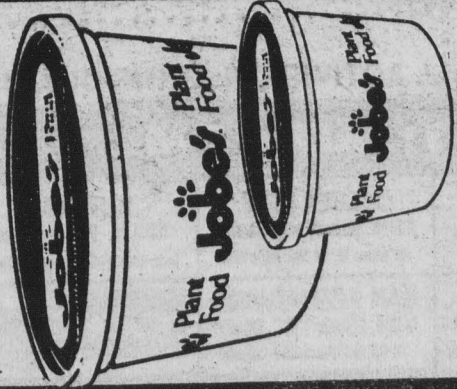
Ortho Bug-Geta

Gets rid of pesky slugs, and slugs. Can be used around vegetables and fruit.

1⁴⁴

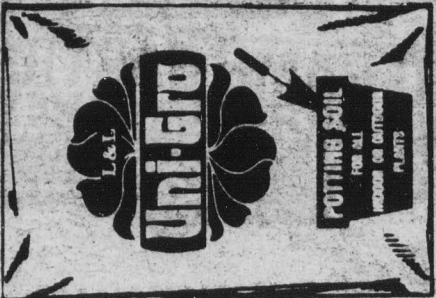
Sheer Magic Garden Hand Tools

Each
Sheer Magic's high impact handles and strong steel blades offer you garden tools that won't bend or break.



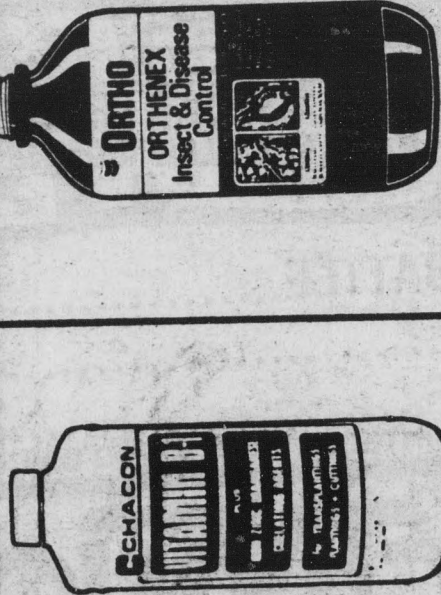
1⁶⁹ 8 oz. Jobe's Multi Purpose Plant Food

Jobe's all-purpose food is ideal for all your plants indoors and out.



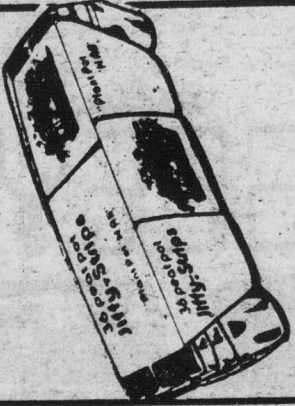
4⁴⁴ 2 Cu.Ft. Uni-Gro Potting Soil

Favorite potting mix of western gardeners.



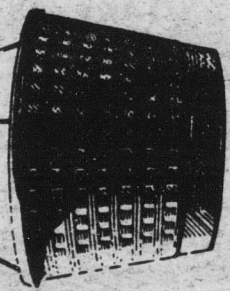
3⁸⁸ 1 Pint Bottle Ortho Orthenex

A combination of systemic insecticide and effective fungicide.



1⁹⁹ Jiffy Strips

All the advantages of Jiffy-Pots plus ease of handling.



99¢ 10" Coneco Hanging Pot

Durable plastic, retains moisture indoors or out.



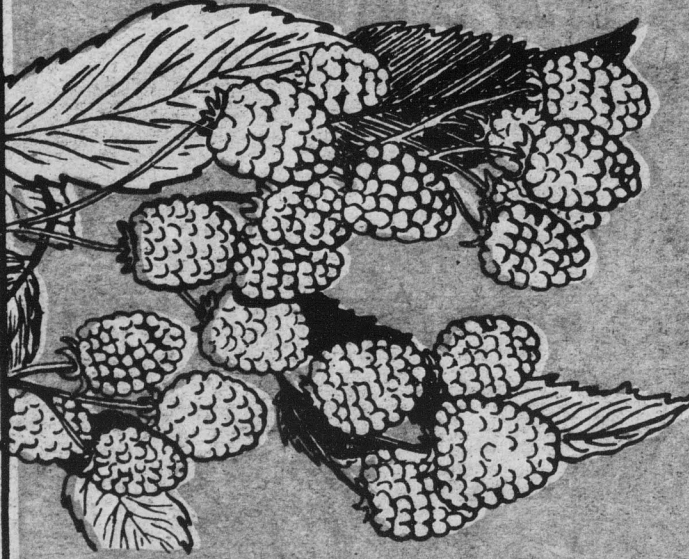
3⁸⁸ 2 Cu.Ft. Bandini Planter Mix

An all purpose planting mix formulated from a blend of decomposed organics.



5⁸⁸ Mexican Pottery Strawberry Jar

This attractive planter for strawberries or herbs. The six pockets keep the fruit off the ground. A great idea for spring planting.



2⁹⁹ Bare-root Brown Bulb Red Raspberries and Blackberries

Excellent for eating fresh, baking or in jams and jellies. Easy to grow and highly resistant to disease.

Limited to Stock on Hand

99¢ 6 Pack Strawberries

Ready for planting these plants will produce luscious, sweet berries for great summer treats.



7⁸⁸ 4800 Sq.Ft. Bandini Super Green

Provides for quick greening. Helps lawns avoid diseases.

14⁸⁸ 9600 Sq.Ft. Super Green

MONTCLAIR

4044 Holt Blvd.

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3795 Damien Ave.

located corner of Foothill Blvd. & Damien

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OPEN DAILY 9 AM to 5 PM Sat. & Sun. 8:30 to 5 PM

Public Notice

NOTICE OF DEATH OF
BETH ANN EMERT
AND OF PETITION TO
ADMINISTER ESTATE
CASE NUMBER: PW-4005

To all heirs, beneficiaries,
creditors, contingent creditors,
and persons who may be other-
wise interested in the will or
estate of BETH ANN EMERT
aka BETH A. EMERT aka
BETH EMERT.

A petition has been filed in the
Superior Court of San Bernardino
County requesting that MARGA-
RET EMERT be appointed as
personal representative to ad-
minister the estate of the de-
cedent.

A hearing on the petition will
be held on February 22, 1982 at
8:30 A.M. in Dept. D-5 OMT
located at 1540 North Mountain
Avenue, Ontario, California
91762.

IF YOU OBJECT to the grant-
ing of the petition, you should
either appear at the hearing and
state your objections or file writ-
ten objections with the court
before the hearing. Your appear-
ance may be in person or by
your attorney.

IF YOU ARE A CREDITOR or
a contingent creditor of the de-
ceased, you must file your claim
with the court or present it to the
personal representative appoint-
ed by the court within four
months from the date of first
issuance of letters as provided in
section 700 of the California Pro-
bate Code. The time for filing
claims will not expire prior to
four months from the date of the
hearing noticed above.

YOU MAY EXAMINE the file
kept by the court. If you are a
person interested in the estate,
you may file a request with the
court to receive special notice of
the filing of the inventory of
estate assets and of the petitions,
accounts and reports described
in section 1200.5 of the California
Probate Code.

Attorney for petitioner: Robert
Wasserman, Inc., 6922 Holly-
wood Boulevard, Suite 402, Los
Angeles, California 90028. (213)
464-3464.

By: s/EUGENE H.
COOPER
Attorney for petitioner
Publish: February 4, 11, 18, 1982
Montclair Tribune

(DC14009)

NOTICE OF TRUSTEE'S SALE
T.S. No. 2417

On March 3, 1982, at 10:00
A.M., GUILD ADMINISTRA-
TION CORP., A CALIFORNIA
CORPORATION, as duly ap-
pointed Trustee under and pur-
suant to Deed of Trust recorded
May 6, 1980, as inst. No. 80-107739
of Official Records in the office
of the County Recorder of San
Bernardino County, State of Cali-
fornia, executed by JOSEPH T.
THOMAS AND SANDRA L.
THOMAS, HUSBAND AND
WIFE, WILL SELL AT PUBLIC
AUCTION TO HIGHEST BID-
DER FOR CASH (payable at
time of sale in lawful money of
the United States) at the Main
entrance to the County Court-
house, in the City of San Bernar-
dino, California, all right, title
and interest conveyed to and now
held by it under said Deed of
Trust in the property situated in
said County and State described
as:

Lot 85, Tract 6517 as per plat
recorded in Book 82 of Maps,
Pages 24, 25, 26, records of said
County.

The street address and other
common designation, if any, of
the real property described
above is purported to be: 8570
Avalon Court, Rancho Cucamon-
ga, California 91701.

The undersigned Trustee dis-
claims any liability for any in-
correctness of the street address
and other common designation, if
any, shown herein.

Said sale will be made, but
without covenant or warranty,
express or implied, regarding
title, possession, or encumbr-
ances, including fees, charges
and expenses of the Trustee and
of the trusts created by said
Deed of Trust, to pay the remain-
ing principal sums of the note(s)
secured by said Deed of Trust to
wit: \$74,835.46 with interest
thereon from February 1, 1981 at
14.00% per annum as provided in
said note(s) plus costs and any
advances of \$0.00 with interest.

The beneficiary under said
Deed of Trust heretofore execut-
ed and delivered to the under-
signed a written Declaration of
Default and Demand for Sale,
and a written Notice of Default
and Election to Sell. The under-
signed caused said Notice of
Default and Election to Sell to be
recorded in the county where the
real property is located.

Dated: January 14, 1982.

GUILD
ADMINISTRATION
CORP.

3247 Mission Village
Drive

P. O. Box 81004
San Diego, CA 92138

(714) 560-7722
as said Trustee

By: s/W. C. SCANDLYN
Vice President

Publish: February 4, 11, 18, 1982
Rancho Cucamonga Times
NW89417 (DC13372)

TOYS "R" US[®]

the CHILDREN'S Bargain Town

MAKE TOYS "R" US YOUR
VIDEO GAME HEADQUARTERS!

ATARI



VIDEO GAME CARTRIDGES
FOR USE WITH ATARI GAME SYSTEM

- ASTEROIDS.....28.97
- SPACE INVADERS.....24.97
- MISSILE COMMAND.....24.97
- SUPER BREAKOUT.....24.97
- PELE'S CHAMPION SOCCER...24.97
- ADVENTURE.....24.97
- NIGHT DRIVER.....22.97
- VIDEO PINBALL.....22.97
- HOME RUN.....10.97
- FOOTBALL.....10.97

ALL ATARI AT BIG DISCOUNTS

ODYSSEY²

MAGNAVOX



VIDEO GAME CARTRIDGES
FOR USE WITH MAGNAVOX ODYSSEY GAME SYSTEM

- QUEST FOR THE RINGS.....39.97
- K.C. MUNCHKIN.....26.97

ALL MAGNAVOX ODYSSEY AT BIG DISCOUNTS

Intellivision^{T.M.}



VIDEO GAME CARTRIDGES
FOR USE WITH MATTEL INTELLIVISION GAME SYSTEM

- ARMOR BATTLE.....29.97
- TENNIS.....24.97
- PGA GOLF.....24.97

ALL MATTEL INTELLIVISION AT BIG DISCOUNTS

ACTIVISION^{T.M.}





VIDEO GAME CARTRIDGES
FOR USE WITH ATARI GAME SYSTEM

- TENNIS.....19.97
- BOXING.....19.97

ALL ACTIVISION AT BIG DISCOUNTS

MON-SAT 10 AM- 9 PM; SUN 11 AM-6 PM

VAN NUYS 16040 Sherman Way 2 blocks W. of San Diego Pkwy.	WOODLAND HILLS 8245 Topanga Canyon Blvd. 1 block S. of Topanga Plaza	ROSEMEAD 3525 Rosemead Blvd. on the San Bernardino Pkwy.	COVINA 1261 N. Azusa Ave. 1 block S. of Arroyo Hwy.	CULVER CITY 5390 Sepulveda Blvd. 1/4 mile N. of Fox Hills Mall	BURBANK 685 N. Victory Blvd. just South of Burbank Blvd.
TORRANCE 21225 Hawthorne Blvd. Corner of Torrance Blvd.	CERRITOS 11340 South Street Avalon from Los Carlinos Center	ANAHEIM 2232 S. Harbor Blvd. 1 mile S. of Disneyland	ONTARIO 1317 No. Mountain Ave. 1 block S. of San Bernardino Pkwy	SAN BERNARDINO 1094 South "E" Street at Inland Shopping Center	 

SAN DIEGO: MISSION BAY—LA MESA

120 STORES COAST TO COAST

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. SHL 600379
On February 19, 1982, at 10:00 A.M., CAL COAST MORTGAGE, INC., A CALIFORNIA CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded June 9, 1981, as inst. No. 81-125728 of the Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by PAUL H. NELSON, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front steps of the City Hall of the City of Chino, 13200 Central Ave., Chino, CA 91710; (714) 955-2411, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 21 of Tract No. 9382 as per map recorded in Book 133, Pages 100 to 102, inclusive of Maps in the office of the County Recorder of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 10458 Palo Alto St., Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit: \$9,000.00 with interest thereon from September 5, 1981 at 21% per annum as provided in said note(s) plus costs and any advances of an amount to be determined at the time of sale, with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 15, 1982.
ART W. FENSTERMAKER, CAL COAST MORTGAGE, INC., as said Trustee
By: /s/A. W. FENSTERMAKER
Authorized Signature
Publish: January 28, February 4, 11, 1982
Rancho Cucamonga Times (DC12917)
T07809

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
ONE HOUR PHOTOLAB at 369 Mountain Avenue, Upland, California 91786

Larry Pall, 6308 South Marina Pacifica Drive, Long Beach, California 90803

Mary Kathy Pall, 6308 South Marina Pacifica Drive, Long Beach, California 90803

Ed Day, 1484 Lemon Grove Drive, Upland, California 91786

Cathy Day, 1484 Lemon Grove Drive, Upland, California 91786
This business is conducted by a general partnership.

/s/DOUGLAS J. WOLF, Attorney for One Hour PhotoLab

This statement was filed with the County Clerk of San Bernardino County on Dec. 30, 1981

File No. FBN 46470

EXPIRES Dec. 31, 1986

Publish: January 21, 28, February 4, 11, 1982

Upland News (DC11983)
F5487

NOTICE OF TRUSTEE'S SALE

T.S. No. 61846-7

COMMONWEALTH LAND TITLE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: LEONARD MICHAEL COLLINS and CATHY L. COLLINS, husband and wife.

BENEFICIARY: CHARLES AMAGRANDE and CARMELIA AMAGRANDE, husband and wife.

Recorded September 11, 1980 as instr. No. 80-205283 of Official records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 10 of Tract 3906, as per map recorded in Book 53, page 6, in the office of the County Recorder of said County.

9695 Mills, Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obliga-

Public Notice Cont.

NOTICE OF TRUSTEE'S SALE

tions secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded May 7, 1981 as instr. No. 81-100099 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, February 22, 1982 at 2:00 P.M. at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$29,416.86.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 8, 1982.

COMMONWEALTH LAND TITLE COMPANY, as said Trustee

By: T.D. SERVICE COMPANY, agent

By: /s/BETTY MERUCCI, Assistant Secretary

One City Blvd., West Orange, CA 92668

(714) 835-8288

Publish: January 28, February 4, 11, 1982

Montclair Tribune (DC12756)
T07809

NOTICE OF TRUSTEE'S SALE

Loan No. 09-39550-0

T.S. No. 71244-8

SUPERIOR TITLE SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: WESTLEY T. MATHIS and CORA E. MATHIS, husband and wife.

BENEFICIARY: UNION FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation.

Recorded March 27, 1981 as instr. No. 81-065464 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 6, tract No. 9911, in the city of Upland, county of San Bernardino, state of California, as per plat recorded in Book 143 of Maps, page 33 and 34, records of said county.

2353 Second Avenue, Upland, California.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 15, 1981 as instr. No. 81-228057 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 1, 1982 at 2:00 P.M. at the main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$157,941.75.

To determine the opening bid, you may call (714) 937-0966.

Dated: January 20, 1982.

SUPERIOR TITLE SERVICE, INC. as said Trustee

By: T.D. SERVICE COMPANY, agent

By: /s/PATRICIA A. RANDALL, Assistant Secretary

One City Blvd., West Orange, CA 92668

(714) 835-8288

Publish: January 28, February 4, 11, 1982

Upland News (DC12761)
T07809

Public Notice

NOTICE OF TRUSTEE'S SALE

T.S. No. 81-195
On March 4, 1982, at 11:30 A.M., GUARDIAN RECONVEYANCE CORPORATION, a California Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded July 7, 1980, as inst. No. 80-151738 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 15 of Tract No. 7998, as per map recorded in Book 103 of Maps, pages 14 and 15 in the office of the County Recorder of said County.

DEED OF TRUST EXECUTED BY: KENNETH B. HAUGAN and IRIS R. HAUGAN, husband and wife as joint tenants.

The street address and other common designation, if any, of the real property described above is purported to be: 2325 North Laurel Avenue, Upland, California 91786.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$134,529.37.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: January 28, 1982.

GUARDIAN RECONVEYANCE CORPORATION, as Trustee

12722 Riverside North Hollywood, CA 91607

(213) 760-8966

By: /s/TERI WILLIAMS, Vice President

Publish: February 11, 18, 25, 1982

Upland News (DC14484)
T07809

NOTICE OF TRUSTEE'S SALE

GTD No. 0382

Re: BL 162 Watson

PRECISION RECONVEYANCE CORP., a California corporation, as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH or as set forth in Section 2924h of the Civil Code, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOSEPH D. WATSON and ROBIN LEE WATSON, husband and wife as Community Property

BENEFICIARY: PRECISION MORTGAGE SERVICE, INC. Recorded October 8, 1980 as instr. No. 80-28007 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 42, Tract No. 9015, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per map recorded in Book 129 of Maps, Pages 82 to 84, inclusive, in the office of the County Recorder of said County.

MAY BE ALSO KNOWN AS: 5744 Trotters Lane, Rancho Cucamonga, California.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 29, 1981 as instr. No. 81-238769 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding

Public Notice Cont.

title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, March 8, 1982, at 2:30 P.M., at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, California.

The total amount of the unpaid balance of the obligation secured by said property to be sold, together with interest, late charges, and estimated costs, expenses, and advances, as of the date hereof, is \$22,261.40.

Dated: February 2, 1982.

PRECISION RECONVEYANCE CORP., a California corporation as said Trustee

BY: GUARDIAN TRUST DEED SERVICES, a corporation

1600 East Mayfair Avenue, Orange, CA 92667

(714) 771-6910

By: /s/WALDO R. HAUG, President

Publish: February 11, 18, 25, 1982

Rancho Cucamonga Times (DC15067)
T07809

NOTICE OF TRUSTEE'S SALE

No. SFS-813179

NOTICE IS HEREBY GIVEN THAT on Wednesday, the 3rd day of March, 1982, at the hour of 10:00 A.M., at entrance to the San Bernardino County Courthouse, 351 N. Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, STATEWIDE FORECLOSURE SERVICE, as Substitute Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale; that certain real property situated in the City of Montclair, County of San Bernardino, State of California, and described as follows:

Lot 15, Tract No. 4240, in the City of Montclair, County of San Bernardino, State of California, as per map recorded in book 54, pages 96 and 97, of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 4928 Rosewood, Montclair, California. Assessors Parcel No. 1010-011-22.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances to satisfy the obligations secured by and pursuant to the Power of Sale conferred in that certain Deed of Trust dated Jan. 23, 1981, executed between SECURED INVESTMENTS, A GENERAL PARTNERSHIP, as Trustor, to BETTS ESCROW ENTERPRISES, INC., as Trustee for STEVE SUDDUTH and AMANDA SUDDUTH H/W AS J/T, as Beneficiary, to secure the sum of \$17,000.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, and recorded on February 19, 1981, in Book 1981 at Page 035788, of Official Records of San Bernardino County, State of California.

An Instrument Substituting STATEWIDE FORECLOSURE SERVICE, as Trustee was recorded on October 26, 1981, in Book 1981, at Page 236058, San Bernardino County Official Records.

The Beneficiary under said Deed of Trust or Security Device, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written Notice of Default and Election to Sell under the terms of said Deed of Trust and recorded October 26, 1981, in Book 1981, at Page 236059, of Official Records of said County.

Directions to the property may be obtained pursuant to a written request submitted to the Beneficiary in care of the undersigned Trustee within ten days from the first publication of said Trustee's Sale.

The total amount of the unpaid balance of the obligation secured by the property to be sold, including estimated costs, expenses and advances is \$20,520.59.

Dated: January 27, 1982.

By: STATEWIDE FORECLOSURE SERVICES, Agent

By: /s/KATIE BLANKENSHIP, 5402 Ruffin Road Suite 110

San Diego, CA 92123 (714) 571-7862

Publish: February 11, 18, 25, 1982

Montclair Tribune (DC14388)
NW89526

Public Notice

FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:
SANDORF BUILDING COMPANY, 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405

AIS Enterprises, Inc., 2850 Ocean Park Boulevard, Suite 370, Santa Monica, CA 90405

This business is conducted by a corporation.

AIS ENTERPRISES, INC. /s/ALAN I. SANDORF

This statement was filed with the County Clerk of San Bernardino County on Jan. 14, 1982

File No. FBN 16263

EXPIRES Dec. 31, 1987

Publish: February 4, 11, 18, 25, 1982

Montclair Tribune (DC14065)
F-5844

NOTICES OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold public hearings on Tuesday, 23 February 1982, at 6:00 p.m., in the Council Chambers of the Upland City Hall, 460 N. Euclid Avenue, Upland, California 91786, to consider the following items:

CONDITIONAL USE PERMIT NO. CUP-81-12 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-446 to allow the development of a PROFESSIONAL OFFICE BUILDING of approximately 40,600 sq. ft. gross floor area, with a WAIVER from Upland Municipal Code Section 9450.109.0332. "Minimum Required Number of Parking Spaces" (minimum ratio of 1 space/each 150 sq. ft. gfa required, 1 space/each 200 sq. ft. gfa proposed), in a "CH" (Commercial Highway) Zone, on property described as:

An irregularly shaped area of approximately 3.13 acres, having a frontage of about 330 ft. on the North side of Foothill Blvd., with a maximum depth of about 370 ft.; the East property line of said area being located about 786 ft. West of the Centerline of Mountain Avenue.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a CONDITIONAL NEGATIVE DECLARATION (1) be issued for this project; i.e., conditioned upon mitigation measures required to adequately attenuate to acceptable levels (45 PndBA) potential noise nuisances of existing water pump house (Ref.: EAR-446).

CONDITIONAL USE PERMIT NO. CUP-81-13 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-488 to allow the establishment of a RESTAURANT with incidental ON-SALE OF BEER AND WINE, within a "storefront" shop unit of about 1600 sq. ft. Gross Floor Area, in an existing shopping center (Upland Northwest), in a "CL" (Commercial Limited) Zone, on property described as:

More generally described as 1667 N. Mountain Avenue: Being a part of an irregularly shaped area of approximately 4.86 acres, having a frontage of about 324 ft. on the West side of Mountain Avenue, with a maximum depth of about 514 ft.; the South property line of said area being located about 660 ft. North of the Centerline of Sixteenth Street.

ENVIRONMENTAL ASSESSMENT: The Environmental Review Board (ERB) has recommended that a NEGATIVE DECLARATION (1) be issued for this project (Ref.: EAR-488).

TENTATIVE SUBDIVISION MAP NO. TT-11298: REVISION NO. 1 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-378 to create a ONE-LOT SUBDIVISION FOR RESIDENTIAL CONDOMINIUM PURPOSES (29 Airspace Units) (PRD-25), in an RS-10 (Residential, Single Family - 10,000 sq. ft. min. lot area/DU) Zone, on property described as:

More generally described as an irregularly shaped area of approximately 7.2 acres located at the Northeast corner of Mountain Avenue and Nineteenth Street, with frontages of about 407 ft. and 652 ft., respectively, on said streets, and a maximum depth of about 553 ft. North from Nineteenth Street.

ENVIRONMENTAL ASSESSMENT: A NEGATIVE DECLARATION (1) has been issued for this project by the Planning Commission (Ref.: EAR-378/24 Jan. 1980 meeting). A Re-Affirmation of that decision is recommended.

TENTATIVE SUBDIVISION MAP NO. TT-12140 and ENVIRONMENTAL ASSESSMENT REPORT NO. EAR-485 to create one (1) Lot for CONDOMINIUM (MEDICAL OFFICES) purposes (FOD-5), in a "CP" (Commercial Professional) Zone, on property described as:

A rectangularly shaped area of approximately 0.92 acres, having a frontage of about 200 ft. on the North side of Eleventh Street with a maximum depth of about 200 ft.; the West property line of said area being located about 343 ft. East of the Centerline of Campus Avenue.

ENVIRONMENTAL ASSESSMENT: A NEGATIVE DECLARATION (1) has been issued for this project by the Planning Commission (Ref.: EAR-485/28 Jan. 1982 meeting). A Re-Affirmation of that decision is recommended.

This public hearing will be conducted pursuant to the provisions of Part IV - Zoning Regulations, and Part V - Subdivision Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code and Section 65451.3 of the Subdivision Map Act of the State of California.

All maps, environmental findings and other data pertinent to these proposals may be inspected at the Planning Department prior to the public hearings. All persons interested in any of these proposals are invited to attend said public hearings and express their opinions for or against any of the proposed projects.

/s/GENE W. YOUNG, Secretary

UPLAND PLANNING COMMISSION

(1) The issuance of a NEGATIVE DECLARATION or CONDITIONAL NEGATIVE DECLARATION means that the City, after the conduct of an initial study and in compliance with provisions of the California Environmental Quality Act (CEQA), has found that the proposed project would not have a significant adverse effect on the environment.

(2) The determination of a CATEGORICAL EXEMPTION means that the project has found to be exempt from the requirements of preparing a Negative Declaration or an EIR even though the proposed project is discretionary in nature, as more particularly described in the California Environmental Quality Act.

Publish: February 11, 1982

Upland News (DC14957)
T07809

NOTICE OF PLANNING COMMISSION HEARING

A Public Hearing has been scheduled before the San Bernardino County Planning Commission to consider the following described application(s)

BEGINNING AT 2:00 P.M.

COMMUNITY (AREA): SAN ANTONIO HEIGHTS

APPLICANT: PFISTER, CHARLES

PROPOSAL: 12 LOT SUBDIVISION ON 6.4 ACRES

Chino Hills area plan outlined

By **DON GREEN**
Staff Writer

The mammoth task of financing public improvements in Chino Hills is feasible even under some "worst case" assumptions, a consultant said Monday night, but many of the questions were still skeptical of his \$793 million strategy.

Don Owens of Don Owens Associates, the financial consulting firm for the Chino Hills specific plan, outlined the financial proposal at a meeting of the Chino Hills Citizens Advisory Council at El Prado Country Club.

The plan calls for formation of a non-profit corporation to sell bonds, use of tax-increment financing much like a redevelopment agency and utility and development fees.

Total construction costs at current dollars for streets, highways, water and sewage service extension, parks, schools and other public facilities came to \$521.7 million scheduled in five phases, each lasting five years.

Adding an inflation factor of 6 percent and costs for public lands made the total grow to \$792.6 million.

Owens presented a sheet giving a year-by-year analysis of costs and funding available under the plan from 1983 to 2013.

He cautioned CAC members that his computer

run "may be obsolete by tomorrow night." Owens said he is continually recalculating the plan and that he hopes to have report ready by the beginning of March.

He proposes a monthly utility fee of \$16 per hook-up, which Owens conceded was a "little higher than your surrounding neighbors."

The initial development

fee worked out to \$10,200 per residential unit, with higher fees for commercial and industrial developments. The fees would be adjusted by a formula tied to the interest rates on the bonds, increasing when the bond rates increase.

The size of the development fees and other aspects of the plan aroused concern. One of the specific plan's goals is to provide incentives for affordable housing, and Owens said fee reductions for affordable units could be worked out.

The average selling price of a new home was estimated at \$98,250.

Acknowledging that "any assumption I make about inflation is wrong," Owens nonetheless point-

ed out, "The financing plan is greatly helped by inflation."

Solution

L	A	W	S	B	O	B	R	O	S	V		
I	R	A	N	A	N	A	E	R	I	E		
V	I	C	E	P	R	E	S	I	D	E	N	T
E	A	S	E	L	E	N	T					
				R	A	C	E	N	A	V	A	L
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- Free Popcorn
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2 FREE HARD CARDS

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BON. 2-11-82



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OR APPLY YOUR CHECK TOWARD YOUR DOWN PAYMENT

\$300 CASH BACK ON 1981 AND '82 Plymouth Horizon except '82 Miser 1981 and '82 Plymouth T 1981 and '82 Plymouth Reliant K except '82 base coupe 1981 and '82 Plymouth Champ 1981 and '82 Plymouth Sapporo 1982 Chrysler LeBaron except convertible	 1982 Plymouth Reliant K 4-Door 41 26 <small>EST HWY EPA EST MPG</small>	\$7075 \$570 LESS THAN CITATION 4-DOOR** -300 \$972 LESS THAN FORD GRANADA L \$6775 2 DOOR
\$500 CASH BACK ON 1981 Chrysler LeBaron 1981 and '82 Plymouth Arrow Pickup 1981 and '82 Chrysler Cordoba 1982 Plymouth Gran Fury	 1982 Chrysler Cordoba 22 18 <small>EST HWY EPA EST MPG</small>	\$10,100 \$463 LESS THAN OLDS CUTLASS SUPREME BROUGHAM COUPE** -500 \$569 LESS THAN BUICK REGAL LIMITED 2-DOOR SEDAN** \$9600
\$1000 CASH BACK ON 1981 and '82 Imperial 1981 and '82 Plymouth Voyager 1981 Plymouth Trail Duster	 1982 Imperial 26 16 <small>EST HWY EPA EST MPG</small>	\$20,988 \$2264 LESS THAN CONTINENTAL MARK VI 2-DOOR SIGNATURE SERIES** -1000 \$19,988

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Area news briefs

Montclair Starlite performance

As the fourth event of the Montclair Starlite Series, an admission free concert series, sponsored by the City of Montclair, which will take place at the Montclair High School Auditorium at 8:15 p.m. tonight, Nancy Trethaway, soprano and Daniel Bridston, piano will appear in a joint recital.

Nancy Trethaway, soprano, of Los Angeles, who has a M.A. degree in voice from California State University, Los Angeles, studied for 18 years with Lotte Lehmann, Mona Paulee, Fritz Zweig and Kieth Wyatt. She has appeared as soloist with the Santa Monica Symphony, Carmel Bach Festival, Los Angeles Master Chorale and has made two European tours.

Public Notice

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
MEDICAL SUPPLY COMPANY at 142 Harvard Ave., (P.O. Box 354), Claremont, CA 91711
George Sneed, 412 Indian Hill Blvd., (P.O. Box 354), Claremont, CA 91711

This business is conducted by an individual.

/s/GEORGE SNEED
This statement was filed with the County Clerk of Los Angeles County on Jan. 28, 1982

File No. 82-6168
EXPIRES Dec. 31, 1987
Publish: February 11, 18, 25, March 4, 1982
La Verne Leader

(DC14387)

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
dib enterprises at 2662 Second St., La Verne, CA 91750
Dorothy Brandt Davis, 2662 Second Street, La Verne, CA 91750

This business is conducted by an individual.

/s/DOROTHY BRANDT DAVIS
This statement was filed with the County Clerk of Los Angeles County on Feb. 3, 1982

File No. 81-7630
EXPIRES Dec. 31, 1987
Publish: February 11, 18, 25, March 4, 1982
La Verne Leader

(DC15029)

FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:
PRECISION SPECIALTIES at 1765 Fifth Street, La Verne, CA 91750

Robert Anders, 1765 Fifth Street, La Verne, CA 91750
This business is conducted by an individual.

/s/ROBERT ANDERS
This statement was filed with the County Clerk of Los Angeles County on Feb. 3, 1982

File No. 82-7625
EXPIRES Dec. 31, 1987
Publish: February 11, 18, 25, March 4, 1982
La Verne Leader

(DC15028)

CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING

SUBJECT: Parcel Map 81-9
PROPERTY LOCATION: Property is bounded on the north by Via Verde Avenue, on the east by San Dimas Avenue and on the west by Camino de Cerritos between Paseo Dorado and Via Los Palos.

PROPOSAL: A single lot subdivision consisting of 14.5 acres.
PUBLIC HEARING LOCATION: San Dimas City Hall, Council Chambers, 245 East Bonita Avenue
HEARING DATE AND TIME: TUESDAY, February 23, 1982 at 7:30 p.m.

A negative declaration on the subject property has been filed by the Environmental Impact Evaluation Board.

A detailed description of the subject proposal is on file in the Planning Department at City Hall. If you would like more information about the proposed case, prior to the public hearing, please contact Laurie Lawhorn or Heinz A. Lupp in person or by phoning (714) 599-6713 and asking for information on Parcel Map 81-9.

The City Council is requesting your participation. If you are unable or do not desire to attend, you may submit written comments in favor of or in opposition to the proposal to the Planning Department at City Hall (245 East Bonita Avenue, San Dimas, California 91773).

EDMUND M. ALEKS
Mayor
City of San Dimas
Publish: February 11, 1982
San Dimas Press

(DC15024)

Bear Gulch Rock Club

The Bear Gulch Rock Club will meet Sunday evening at 7:30 at Pacific Savings and Loan, 1 S. Euclid Ave., Ontario.

Speaker for the evening will be Al Hall. He will present a special program commemorating Abraham Lincoln. The fill "The Many Faces of Lincoln" will be shown. Hall is president-elect of the Numismatic Association of Southern California.

Umpires sought for summer

The West End Umpires Association is seeking personnel to fill umpiring positions for the youth summer baseball season. All levels of play from Little League to American Legion are available for

umpire placement, depending on the amount of experience applying individuals possess.

The West End Umpires Association serves from Etiwanda to Claremont and from Chino to Rancho Cucamonga. Hours available are flexible and varied.

An organizational meeting will be held tonight at 7 at Upland Memorial Park in the snack bar. Those interested in summer umpiring should attend or call Sue Baker at 985-1446.

Dead Sea Scrolls discussion

Dr. John C. Trever, director of the Dead Sea Scrolls Project and consultant of lay theology at the School of Theology in Claremont, will speak on the Dead Sea Scrolls Tuesday at 7:30 p.m. The talk will be at Our Lady of the Assumption Church, Bonita and Berkeley, Claremont.

The talk is being sponsored by the Archdiocesan Council of Catholic Women.

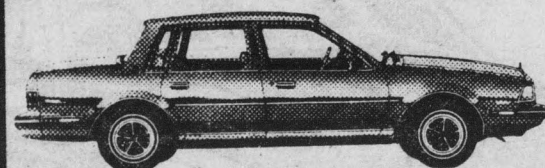
GM REBATES ANNOUNCED CLARK BROTHERS-POMONA GM REBATES ANNOUNCED

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1982 OLDS CUTLASS CIERA BROUGHAM



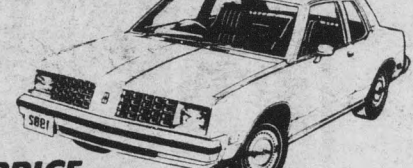
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PLUS

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Tinted glass, contour seat, pulse wiper, air conditioning, auto. trans., tilt wheel, convenience group, bumper rub strips, cal. emission, bumper guards Stk. 2172

FINE SELECTED USED CARS

This weekend our "BIG WHITE SALE"
DON'T MISS OUT ON THESE SPECIALLY PRICED CARS IN OUR INVENTORY

5 YEAR FINANCING
No down payment available on new or used car with qualified credit

1980 EL CAMINO Beautiful 2 tone paint, well equipped, fantastic "white sale" price \$6950 12 mo./12,000 mile protection available (IT9J065)	1979 BUICK CENTURY WAGON Midsize, clean, well kept automobile, stereo, div. seat & more, fantastic "white sale" price \$5275 12 mo./12,000 mile protection avail. (379WCV)	1980 BUICK CENTURY LTD. 4 door sedan, nice tan luxury interior, power seat, cruise etc., fantastic "white sale" price \$7375 12 mo./12,000 mile protection available (438ZXR)	1979 MALIBU CLASSIC Only 38,000 miles, elegant blue interior, all power accessories, fantastic "white sale" price \$5750 12 mo./12,000 mile protection avail. (551WYC)	1979 OLDS TORONADO DIESEL Impressive looks, excellent condition, 21,000 miles, leather interior, fantastic "white sale" price \$8950 12 mo./12,000 mile protection avail. (981XTE)	1980 OLDS CUTLASS BRO. DIESEL Exceptional quality & looks, dark blue luxury interior, auxiliary fuel tank, tilt, cruise, etc., fantastic "white sale" price \$8375 12 mo./12,000 mile protection available (1A0X995)
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Side Mirrors-Trim Rings! White

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4x4's
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**NEW 1982
CELICA ST**
AIR-POWER STEERING
AM/FM STEREO-5 SPEED
One Only
\$7400
(Ser. #6038031)

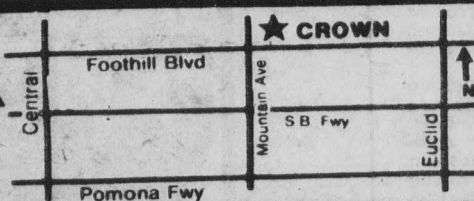
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TOYOTA

1151 W. Foothill, Upland 981-2945
(Corner of Mountain & Foothill)

Prices Good thru Feb. 14, 1982

Dealer installed options additional



Subject to
Stock on Hand

All prices plus tax & license
Disc. fees & smog cert.
All cars subject to prior sale

Cucamonga board says teacher data one-sided

By JIM MARXEN
Staff Writer

Teacher negotiators are giving the community a one-sided view of contract talks, Cucamonga School District trustees charged Tuesday night.

Following their regular board meeting, trustees released a three-page letter outlining district positions in the stalled contract talks.

Superintendent Roberto Velasquez said the letter, signed by each board member, will be sent to every teacher.

Board members are at odds with several key provisions within the Cucamonga Teachers Association's contract proposal.

A major point of contention is the teachers' request for a cost-of-living pay raise. District negotiators have offered 2.5 percent.

What the teachers' request amounts to, the letter stated, is "every penny of district money not already committed."

"This would leave zero dollars for other district employees... and other things such as increased insurance costs or any other emergencies which could arise..."

Although no formal contract was signed last year, teachers were given a 10 percent pay hike.

Trustees also felt they could not support other teacher demands including proposals for an agency shop arrangement, teacher transfers based on seniority, binding arbitration on all grievances including teacher evaluations, cash payoffs for unused sick time when a teacher leaves the district, a cut (to six hours) in the teacher day and the length of the agreement.

"You want a one-year agreement," the letter said. "We want three years. A one-year agreement would mean we would start negotiating next year's agreement around the middle of February."

Teacher association president Jerry Prentiss said many of the board's statements did not coincide with what he feels teachers are demanding.

"When we were in negotiations, we were asking for a cost-of-living raise and if we couldn't get that we said we'd take any money that hasn't been committed and use that for salaries," he said.

An agency shop arrangement would only affect the "four or five" teachers who have not joined the union, he added, and those who do not wish to join could donate their dues to a charity.

Prentiss said the board's statements concerning sick leave transfers and teacher hours do not reflect what the association has asked for.

"I would have to get an interpretation of what a six-hour day means," he said. "What we were asking for was a 6 1/2-hour day including lunch, which means we'd be on site for seven hours."

Trustees also said the union had left out "several important factors" in a letter union officials sent out Jan. 30.

In that letter, the association accused the district of "throwing away" \$13,000 in a "shabby attempt to harass teachers."

It made reference to an injunction sought by the district in an effort to halt a "voluntary work slowdown" by teachers.

That injunction was turned down by the Public Employment Relations Board (PERB) last Wednesday.

"The district agrees there is much waste of funds arising out of collective bargaining," trustees said.

"Collective bargaining does not help anyone... however, it was the California Teachers Association who pressured the Legislature into doing this."

Trustees also said that while their injunction was rejected, their message to PERB was clear.

Individual members of the board have said PERB is now aware of methods used by the association to negotiate — methods the board feels violate the mediation process.

While expressing its opposition to the work slowdown, the board said it did not seek the injunction in order to stop teachers from expressing their views.

The association complained in its letter that the right to wear black armbands and carry "informational" signs expressing its dissatisfaction with negotiations was threatened by the injunction.

"... charges filed (with PERB) did not address any actions by teachers expressing their views," trustees said. "Charges made were specifically related to the performance of their job."

The letter from board members complained that not all facts concerning negotiations have been mentioned by the association.

"... there was a tentative agreement reached (in June) by both parties to drop all representatives and resume negotiations between members of the board and members of the association," the letter said. "(But) the association began to set conditions on the agreement and violated the terms of that tentative agreement which made it impractical for the district to continue under those terms."

Trustees also expressed surprise at the association's contention that the district's bargaining position was not known for several months.

"For many months the (negotiating) representative of the board (Charles Fields of the law firm of Best, Best and Krieger) presented numerous proposals on a majority of the issues in an attempt to reach agreement..."

Prentiss said that teachers made their proposal last February but didn't start negotiations until July.

Despite the controversy surrounding negotiations, the board ended its letter in a conciliatory tone.

"The district will continue to provide their employees with the best financial packets it possibly can as well as the best working conditions and environment..."

School buses will be delayed on foggy days

Chaffey Joint Union High School District's foggy day plan for busing calls for all buses to be delayed one hour if conditions are considered hazardous.

Officials of the district's transportation department say they will determine whether conditions are too hazardous to operate buses.

Officials say they will also notify radio stations KWOW, KFI and KFXM of their decision.

Most buses depart from the transportation compound near Chaffey High School at 6:40 a.m. Department officials said a general rule is that if fog is anywhere in the district, it will usually be foggy at the bus compound.

Public Notice

NOTICE OF APPLICATION TO SELL ALCOHOLIC BEVERAGES
To Whom It May Concern:
Allan E. GLATT, and Edward E. TANNLER are applying to the Department of Alcoholic Beverage Control for
On Sale General Eating Place
to sell alcoholic beverages at
S/E Corner Central & Arrow Hwy.
(Montclair Village Square)
Montclair (IN) 91763
Publish: February 11, 1982
Montclair Tribune (DC14430)

NOTICE OF TRUSTEE'S SALE
Loan No. 279533-4/AZPEITIA
T.S. No. 73112-9
RT No. 1546
T.D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:
TRUSTOR: CLEMENT AZPEITIA and TOMASA AZPEITIA, husband and wife.
BENEFICIARY: SECURITY PACIFIC MORTGAGE CORPORATION, a Delaware corporation.
Recorded February 8, 1980 as instr. No. 80-034963 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:
Lot 143, Tract No. 4665, in the City of Montclair, as per plat recorded in book 57 of maps, pages 77 to 82 inclusive records of said county.
4642 Flora Street, Montclair, CA 91763.
"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded October 1, 1981 as instr. No. 81-217585 of said Official Records.
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
Said sale will be held on Monday, March 1, 1982 at 2:00 p.m. at the Main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA.
At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$71,751.36.
To determine the opening bid, you may call (714) 937-0966.
Dated: January 19, 1982.
T.D. SERVICE COMPANY
as said Trustee
By: S/LINDA PEREZ
Assistant Secretary
One City Blvd., West
Orange, CA 92668
(714) 835-8288
Publish: January 28, February 4, 11, 1982
Montclair Tribune (DC12774)

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.
Responsibility for Errors- ADVERTISER agrees to check advertisement in the first issue in which it appears and report any error at once as publisher assumes no responsibility for errors after the first insertion. For any error which is the fault of the publisher and of which publisher has been timely notified, publisher will reprint the corrected advertisement for one extra insertion or refund the proportionate cost of the advertisement containing the error. Publisher shall have no responsibility for errors appearing in the copy submitted by advertiser.
Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.

Classified Department CLOSED SATURDAYS

Advertising DEADLINES:

3:00 PM for the following day Monday thru Thursday. 5PM Thursday for Saturday. 3:00PM Friday for Sunday and Monday.

Cancellations accepted for Sunday paper until 3:00PM Friday. Classified Display ads require 48 hours leadtime in advance of publication.

Call for commercial rates and deadlines.

Ads ordered for publication and canceled before publication is made will be charged the one time rate.

Publisher's Approval- PUBLISHER reserves the right to reject, edit, revise and properly classify ANY advertisement at his sole discretion.

Liability for Advertisements- ADVERTISER assumes all liability for advertisements printed pursuant to his instruction and shall indemnify and hold the publisher harmless from and against any and all claims and damages, including all costs incurred by publisher in connection therewith.

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Your ad in any Wednesday DAILY REPORT will automatically be inserted in the Upland News, Rancho Cucamonga Times and the Montclair Tribune on Thursday at an additional charge of 11 cents per line.



VALUES
VCR's
Stereos
Lumber
Pianos
Tickets
Houses
Toys
Jobs

Find them in the
Classified Section
988-5541
or
989-5551



Announcements

4—Found

NOTICE TO FINDERS

The Penal Code of California provides that one who finds a lost article under circumstances which give him means of inquiry as to the true owner and who appropriates such property to his own use without first making a reasonable effort to find the owner is guilty of larceny.

FREE FOUND ADS

If you find an article of value, The Daily Report will help you locate the owner. As a public service, we will publish your Found Ad for 3 days in The Daily Report FREE of charge.

IF YOU FIND A PET, please call The Daily Report Classified Advertising dept., 988-5541 or 989-5551, to place a free Found Ad. We also suggest you phone the Chaffey Humane Society Lost & Found at 947-3519 or the Upland Animal Shelter, 982-1331.

FOUND: Tues., Feb. 9, black female Poodle, vic. 4th and Vineyard, Ontario. 989-9136.

FOUND: Large Metal Box on Mission, heading E. at the Euclid signal. Identify, 986-3138.

FOUND: Male Irish Setter in Ontario Area on Feb. 5th. Call & identify. 985-8759.

FOUND: Small male dog, brown/white. Vic 6th & Euclid, Ontario. 988-5637.

FOUND: at Ganesha Park, small Spaniel/Terrier, female, white with brown markings. Quiet & trained. 983-5543.

FOUND: Feb. 4th, Pekingese, at Builder's Emporium, call and identify. 982-5623.

FOUND: 1-8-82. Female black Lab mix. Vic. Yorba & Francis, Chino. 591-2448.

FOUND: Young male Beagle. Vic. 2nd Ave. & 7th St., Upland. 981-4129.

5—Lost

LOST: MALE COCKER
On 5th & Vineyard in Ontario. Call 980-1338.

LOST: Siberian Husky, red & white. Vic. of 4th & Vineyard in Ontario. REWARD! 989-8475.

LOST: Small brown Chihuahua, male, ans. to Billy. REWARD. Vic. Baseline & Hermosa, A.L. 987-9913.

LOST: Small, female dog, black & white, pink collar in Upland. Call Mon-Fri. 8-4 PM. 822-2887.

LOST YOUR PET? We may have it. Come to Chaffey Humane Society, immediately, 1010 E. Mission, Ontario.

\$50 REWARD
LOST: Male Samoyed (white long hair). Jan. 24th, San Antonio Hgts. area. Was wearing choker chain. Days 946-1991, eves. 985-8067.

6—Personals

LAS VEGAS WEEKEND
March 6 & 7 \$60/Person
980-3421 or 987-0033

MADAM DAVIS
Spiritual psychic reader & advisor. Also card readings. Will advise you in all problems of life, love, marriage, business, health & courtship. Give names, dates, facts, answer all questions. Call 629-2249 for appt.

Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, reposessions, foreclosures.

Consolidate Bills
without borrowing thru US Court Plan (Chapter 13) and keep all your property.

Bankruptcy if needed

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

LAW SHOPPE
CALL US 987-3272
24 Hr. Tape Explains 987-0968

VEGAS STYLE Formal & Home Weddings. \$50 Up. Reception, etc. Chateau Royale, 621 N. Euclid, Ont. 983-6003 or 625-2656.

PREGNANT? Thinking abortion? Know the facts first. Free. We care. 985-0205.

Emotional Problems?
Call The Crisis Center 985-4661

The Daily Report

classified

YOUR HOME SHOPPING CENTER

February 11, 1992 Upland News: Rancho Cucamonga Times: Montclair Tribune

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8—Rest Homes
GUEST Home, Srs. Good, clean friendly home. Hot breakfast. Reasonable rates. Come & visit. 628-4278.

9—Social Clubs
Tired of Bar Scenes? Call **FOTO DATING** Find your SPECIAL someone 1000's of members-15 offices (714) 599-6666 or 824-7500 24 hrs

11—Travel & Transportation

FREE CARPOOL ADS
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 times for 3 days).
CALL 983-3511 or 989-5551

\$20 JUNKET FLIGHT DUNES LAS VEGAS
Saturday & Sundays
Via scheduled airlines from Ontario Airport
714-963-2029 or 213-873-3110

15—GENERAL
EQUAL HOUSING
Federal law prohibits discrimination based on race, color, sex, religion or national origin in connection with the sale or rental of residential real estate. The Daily Report does not knowingly accept advertising in violation of this law.

MINI RANCH
LARGE 2 BDRM. ON 2 ACRES. SELL OR TRADE. WESTERN REALTORS, 714-599-8381 or 714-592-2066.

INVESTOR DREAM
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Lender's Repossession
Save \$1000's, put this California ranch style on your must-see list and you be the judge! There's 3 bedrooms and 2 baths, thick wall-to-wall carpeting, family dining room + built-in kitchen. Has SWIMMING POOL with plenty of decking and large yard, 2-car garage.
LOW DOWN AND LOW INTEREST. \$68,500

624-9026 RED CARPET
JAMAR INVESTMENTS, INC.

15—General
In Foreclosure No Qualifying
\$16,000 down. Monthly payments \$675 at 12.34% interest. 1/2 acre. 1650 sq. ft., 3 bdrm., 1 1/2 bath, fam. rm., 2 frpcls., zoned for trucks and animals. Vacant. Fast escrow. Needs TLC.
RANCHO CUCAMONGA Real Estate
980-2724

HANSON REALTY
417-B N. Central Ave. Upland, Calif.
BEST BUY
COZY COTTAGE JUST FOR YOU. FIREPLACE, DEN & ROOM TO BUILD MORE UNITS. \$58,000.
981-2100

\$3,300 DOWN 4 Bdrm. House 16314 Folger
Hacienda Heights
Price \$79,900. No credit, no points, no qualifying, no loan fees. 30 yr. loans, creative financing. 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9935 eves.

1 YEAR OLD HORSE RANCH
4 Bdrm., family room, fireplace, rich carpet & bonus room. 1 acre fully fenced with bridal path & open riding area. \$99,500. Can move in with \$4400. Agent/829-8375.

GOOD AREA-BETTER PRICE
Large family home, close to schools & shopping. 3 Bdrms., 2 baths, large formal living room, frpcls., huge cov'd patio. \$59,500. Agent/829-8375.

PRIVATE party wants to buy house bet. San Antonio/Vallejo Way, & Foothill/13th, or near Mountain Upl. Or exchange for our 4 BR. Mark III home w/pool at 16th/Benson, Upl. 946-1294.

\$3,300 DOWN 4 Bdrm. House 739 Summerwood
SOLD
4 Bdrm., 2 1/2 bath, no credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing. 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9935 eves.

\$3,300 DOWN 2 Bdrm. Condo 2071 Green Haven
SOLD
Price \$59,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing. 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9935 eves.

15—General
\$3,300 DOWN 3 Bdrm. Condo 628 Lee Pl., Azusa
Price \$73,900. No credit, no points, no qualifying, no loan fees. 30 yr. loans, creative financing. 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days, or (714) 985-9935 eves.
*GOVERNMENT OWNED *Homes - Many to choose from. Anyone can buy. Advance Realty, 624-0014.

"EXCLUSIVE" HOMES
1 AC. N.E. Alta Loma - STEAL! \$35,000. OTC 1st TD w/25% down at 12%. Lots of potential! \$62,000. NEW ROOF + More, Ont. Assumable Loan Too! \$65,000. GOOD STARTER Home with assumable loan! \$69,900. LIKE NEW 2 Br. Condo with large patio, room for pet & kids, quiet area. Assumable! \$69,900. 4 BR. LEWIS with good C.T.L. Beautiful Split Move-in Condo \$86,900. XLNT 4 BR. family home, close to schools/shops, xint Upland location. Assume loan...\$92,500. ASSUMABLE Loan 3 Bdrm., family rm., pool. Only \$97,500. 3 BR. Assumable, xint Upland location with view of mountains, close to schools...\$97,500. 4 BR., 2 ba. Assum. 9% Loan. Upland's Best Buy! \$98,000. 4 BR. COUNTRY Meadows in established Upland location. Assumable Loan! \$112,750. 4 BR. C&L with many extras, convenient Upland location. Assumable Loan too \$119,950. EXQUISITE 4 bdrm. home in S.A. Heights! Assumable loan \$127,950. 4 BR. CUSTOM dream home in family neighborhood, Upland. Assum. Loan too! \$138,500. HORSE PROPERTY, Upland. 3 bdrm., family rm., w/wet bar & frpcls., split floor plan. Assumable Loan \$149,000. PRIME 4 BR. Executive Home by Evans in S.A.H. with pool, spa & many amenities. \$254,500. 2.3 AC. Horse Ranch, N. Alta Loma w/roomy 3 BR. House \$280,000. "BROWNING ESTATES" in N.W. Upl. best area. 4 BR/5 BR. \$336,000/\$356,500.

EXCLUSIVE HOMES, REALTORS 989-1802
16—Alta Loma
MAKE OFFER: lg. 4 br., 2 ba., 3-car gar., Traditional style home, lots used brick & wood, encl. spa, A/C, above Highland. Must sell at \$122,000. 989-4355.

17—Chino
NEAR NEW. 3 br., 2 ba. house. Many extras. Only \$79,900. Owner financed, 10% dn, no loan fees, no qualifying, let's deal. 714-836-4625 or 597-3456.

18—Claremont
13.5% Fixed 29 yr.
3 bdrm. home nr. tennis club. Balance \$97,000, \$1120 mo. P.I., price \$154,000.
DAVIS REALTY
946-2817; or 982-9963 eves/wknds

19—Cucamonga
LIKE NEW BUT BETTER
At below what you'd expect to pay without all the improvements. Super nice 4 br., 2 ba. home. In a delightful atmosphere. Latest features including CAC. Lots of wallpaper. Top quality carpets & drapes. Beautifully landscaped w/sprinklers. Fenced, cov'd patio. Xtras galore. \$89,500.

FOR YOUR VALENTINE
Nice 3 bdrm. home with den, 1 1/2 baths, large formal dining room, forced air heat & central air, brick fireplace, shake roof, no wax floor in kitchen & wall to wall carpet. \$80,500. (R-469).
CENTURY 21 RANCHO
989-1831

16—Alta Loma
SPANISH
Nice style, nice area in Alta Loma. Completely new inside and out. Kitchen with built-ins, magnificent fireplace, total fenced yard. Owner will carry financing with \$17,000 cash down. Balance \$440 per mo. including interest at 12% per annum. Sale Price...\$57,500.
.....CALL.....
REALTY AT BEAR GULCH 982-8827

VERY CLEAN 3 bdrm., 2 bath home w/beautiful spa, large family room, custom drapes & mini blinds, upgraded carpet, all built-ins & oven with microwave. Block wall, patio, fire pit and sidewalks all round back yard. \$120,000. No agents please. 987-4581.

BY OWNER: 3 bdrm., den, FHA assum. loan 11 1/2%. Call 980-4052 after 5pm, anytime wknds.

BY OWNER: 4 bdrm. Lewis tri-level. Panoramic view. Many added features. Will finance at 12 1/2%. \$123,500. 10675 Finch Ave. Open House, 989-6450.

HORSES-POOL-SPA above 19th in Alta Loma. 3 br. & fam. rm. View. Priced to sell. \$129,900. 10 3/4% loan. Walker & Lee Real Estate. 981-4836.

\$69,900 BARGAIN - 4 BR., 2 ba. house, N. of 19th St. \$12,000 Down. Payments \$831 PITI. Appraised at \$78,000. By Owner 714-962-8578.

2 AC. + SM. 2 BR. OLDER HOME - Above Chaffey College. \$180,000. Lane Realty 987-1777

17—Chino
NEAR NEW. 3 br., 2 ba. house. Many extras. Only \$79,900. Owner financed, 10% dn, no loan fees, no qualifying, let's deal. 714-836-4625 or 597-3456.

18—Claremont
13.5% Fixed 29 yr.
3 bdrm. home nr. tennis club. Balance \$97,000, \$1120 mo. P.I., price \$154,000.
DAVIS REALTY
946-2817; or 982-9963 eves/wknds

19—Cucamonga
LIKE NEW BUT BETTER
At below what you'd expect to pay without all the improvements. Super nice 4 br., 2 ba. home. In a delightful atmosphere. Latest features including CAC. Lots of wallpaper. Top quality carpets & drapes. Beautifully landscaped w/sprinklers. Fenced, cov'd patio. Xtras galore. \$89,500.

Walker & Lee Real Estate
560 N. Mountain, Upland
981-4836

19—Cucamonga
4 BDRM., 2 bath home, patio, extra large 20x40 pool, A/C, auto sprinklers, gar. dr. opener, lovely oversized master bdrm., cpls., drps. By Owner \$82,750. Only \$23,000 down to loans. Priced for fast sale. Call 987-6511.

HANDYMAN SPECIAL. Great 4 br., 2 ba. home in good area. 13% loan. \$77,950. Walker & Lee Real Estate. 981-4836.

Cal-Vet Open House
Sat. Feb. 13, 11am to 2pm
16223 Ivy Ave. AS IS REPO, 3 bdrm., 1 1/2 ba., \$60,000 make offer. Don't miss 8% or 10% loan to qualified buyer. Details. (714) 383-4282.

\$5,000 dn. OWC AITD. Am. \$75,000. 30 yrs. 3 br., pool. \$75,000. Red Carpet 829-9232

\$65,000: 3 Bdrm. + 1 br. apartment. Assume. OWC. RED CARPET 829-9232

4 YRS. New. 3 BR., 2 ba., CAC, f/p. \$66,000 to assume w/\$20,800 dn. + 2nd. Pymt. \$290+\$400 2nd. Great terms or VA/FHA. Drive by 18014 Granada at Sierra. 827-8525.

\$2,800 DOWN EA. 1,2,3,4 Br. Condos 7855 Juniper 8998 Mango
From \$47,000 to \$49,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

CLASSIFIED IS IN DAY IN and DAY OUT!

22—Montclair
BY OWNER: 3 bdrm., 1 ba. large lot near Monte Vista/Benito. \$70,000, \$3500 down, 14 1/2% int., 30 yr. fixed. Call (213) 925-6782.

LOW DOWN - Xint terms. Custom 3 BR., 1 1/2 ba., bonus rm., enclosed laundry, cov'd patio, CAC, block wall. Priced to sell. No qualifying. Call 621-3268.

Steal of a Lifetime
Need quick cash. Must sell this month. In return will give: 1) Cash on cash return potential; 2) Equity bonus; 3) Potential tax shelter of your profits. 3 BR. house. Kathy, agt. 981-4727.

23—Ontario
\$3,300 DOWN 4 Bdrm. House 1483 Fairfield
Price \$109,900. No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing. 13 3/4%. Drive by first, then call. Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

3 BR., 1 1/2 ba., frpcls., CAC, blins. Assume \$500 mo. payment. Terms neg. Call 989-4062 or (714) 551-9438.
MUST SELL: No qualifying. Take over payments. 4 Br., 2 ba., fireplace. 752-0442 Bkr.

23—Ontario
Century 21

NEAT & COMFY
Clean 3 Bedroom home, large enclosed patio, separate workshop, many other desirable features. 1 Owner. Only \$65,000 all terms. (T-13).

FORCED SALE
Personal reasons are forcing the sale of this 3 Br., 1 1/2 ba. home in best N.W. location. Fresh paint, new roof, large patio slab in rear yard. Owner needs a quick sale. Just reduced to \$69,500 all terms. (T-11).

TOM SHIRLEY REALTY 983-0455
Se Habla Espanol
\$4000 CASH TO LOAN
NICE DUPLEX - \$64,000.
CALL 987-1228/Agent.

PROBATE SALE. 15% down. Owner will carry at 13 1/2%. Vacant. Washer, dryer, refrig., stove, cabinets, all for \$64,500. Fenced yard. Call Brannan Real Estate, 985-2701 or 982-4376.

WILL SELL ANY HOUSE
for a \$2400 fee. Ontario Realty, 988-4748 or 947-5051.

LEASE/option. \$5,000 down or will rent 4 br. home in Ontario at \$600 mo. Water & trash paid. Children & pets accepted. 980-3341 after 5pm.

SHARP 4 bdrm. home. Assumable loan. Owner anxious. will carry. Open House Sundays, 1-5pm. 2027 S. Vine. \$83,500. Anderson Realty. 984-2495.

24—Pomona
HOUSE FOR SALE: Low down. Owner will help finance this beautiful & roomy newly painted 3 bdrm., 2 ba. house. By Owner, call 213-575-0114.

25—Rancho Cucamonga
ASSUME 10% LOAN
3 BR., 2 ba., lg. dining rm., den w/frpcls. on lg. corner lot in growing Cucamonga. \$525 mo. Price \$79,000, \$20,000 dn. Owner will finance \$5800. 987-6292.

29—Upland
\$3,300 DOWN 1746 1st Ave. Upl.
4 Bdrm., \$169,900
No credit, no points, no qualifying, no loan fees, 30 yr. loans, creative financing, 13 3/4%. Drive by first & then call. Tony Ullah Broker, (714) 988-8579 days; or (714) 985-9935 eves.

2 HOUSES
.....(1) lot. Each 2 bdrm. Great chance to own your own property and get help with payment. Total price, \$75,000 for both houses with \$15,000 cash down. Can arrange for financing the balance. Call REALTY at BEAR GULCH.....982-8827

PROBATE SALE
1704 N. UKIAH WAY - \$265,000, terms available. For information call (714) 620-2124.

29—Upland
N. UPLAND
3 Br. + Fam Rm
Spacious newer contemporary executive home with detailed brick work exterior. Spanish tile roof & private Courtyard Entry, located in prestigious and desirable North Upland.
Elegant and intimate floor plan. Ceramic tile entry overlooks step down liv. rm. with plush W-W carpeting, floor to ceiling tile frpcls., opens to formal dining...spacious family rm...bright & sunny kitchen, all blins., tile counter tops w/breakfast bar 3 bdrms., 2 baths, w/custom pullmans, master suite has private bath & walk in closet, custom intercom system thru-out, central air cond., nicely decorated thru-out. Call for appointment. See today.

\$107,000
FHA VA Terms Available.
982-8983
RED CARPET
886 W. Foothill Blvd.
Upland, California 91786

Transfer-Vacant
Huge tri-level in north Upland. Formal decorators home. It is delightful w/4 bds., fam. rm. & 3 ba. Just 2 yrs. old & has all the latest deluxe features. Professionally landscaped 1/2 acre on quiet cul-de-sac. Fabulous patio w/14 ft. spa. A beautiful executive home for \$224,900.

Walker & Lee Real Estate
560 N. Mountain, Upland
981-4836

QUALIFY at 11 1/2% interest. Lovely 3 br. 2 ba. home in nice area. Lots of extras. Great buy. \$79,900. Walker & Lee Real Estate. 981-4836.

BEST BUY in a Mark III. 3 br., fam. room plan. Huge enclosed patio. Needs some cleanup. \$99,950. Walker & Lee Real Estate. 981-4836.

COTTAGE home on dbl. lot in estab. neighborhood. Completely refurbished, 2 br., 1 ba., drps., w/w cpls., 1 1/2 detached gars., incd. yd., sprinkler, fruit trees, RV park. \$62,950. 982-4320.

LATE model, Montgomery Ward WASHING MACHINE. Estate sale. \$80. 714-620-3134.

BEST BUY IN UPLAND
1720 N. TULARE
4 Bdrm. Spanish style home in most prestigious area. 3400 sq. ft., 23x27 family room with wet bar & fireplace plus 19x19 recreation room (Pool Room), complete with pool table & bar stools. All builtins in kitchen, including trash

56—Apts., Unfurn.

ATTRACTIVE 2 bdrm. apt. Mature adults, quiet. 619 N. Vine Ave., Ontario.

MONTCLAIR 2 bdrm., 1 1/2 bath, pool. Children OK. \$310/month + \$250 deposit. 714-624-2954.

MONTCLAIR: 3 bedrooms, 2 baths, pool apt., \$395. 989-2601

Upland's Finest Adults Only See to Believe

2 bedroom, 1 bath, sunken tub, central air & heat, self-cleaning oven, and many more extras. \$450 per month. 1280 25th St., Upland. Call for appointment, 985-9764.

GARDEN APTS.

Bachelor & 1 bedroom. Furniture available. \$225 & up. N. of Holt. Pool, A/C, laundry, carport, rec area, clean/quiet. 655 N. Dudley, Pomona. 620-5054.

TOWNHOUSES: A Great Value! 2 bedroom, 2 bath & 1 bath with fireplace, CAC, and enclosed garages. 125 W. Cedar, Apt. 6, Ontario, 988-6359.

1 BR STUDIO

A/C, stove, refrig., cpts., drps., w/gas, water, trash paid. Just the right size for couple or senior. Senior Citizens welcomed. \$225 mo. 988-5468.

Reduced Special February Only

ONTARIO 2 bedroom, 1 bath, range, oven, air conditioner, carpets, drapes, water & trash paid. 1 child, no pets. \$300 per month. 985-9764.

ONTARIO: Modern large 1 bdrm. apt. D/washer, pools. \$310 per month + security. Mgr. 982-8090.

LARGE 1 bedroom...\$265. Large 2 bedroom...\$375. No pets. No children. Quiet mature adults only. Mgr., 984-6914, 9am-6pm.

ADULTS

1 bdrm. with stove, cpts., utility porch, no kids/pets, \$240/month. 983-7877.

★ FREE ★

Bring this ad, no security dep. to qualified applicants. Spacious 1-2-3 bedrooms, 1 to 1 1/2 baths. All utilities paid except electric. Private patios, carports, laundry facilities. Close to shops & bus lines. Rialto area. 874-4741.

★ \$325 UPL. ★

Deluxe 2 bdrm., ready to go w/ R & O. cpts. & drps. 982-2110.

★ SPECIAL DISCOUNT ★

To Senior Citizens only. Best value in town. 1-2-3 bedrooms, all utilities except electric. Laundry facilities, private patios. Close to shopping and bus lines. Rialto area. 874-4741.

MTCLR: 2 & 3 br. apts now avail. Completely refurb. Water & trash pd. \$300-\$375. Della, 879-8182 or 525-9425 aft. 4pm.

2 BEDROOM, 1 bath duplex, 1040 E. Nosta, Ontario. \$325 per month. Range & oven, WASH-ER HOOKUP, fenced rear yard, garage, carpets, drapes, 2 children, no pets, clean & sharp. Premco, 985-9764.

POOL - CLEAN

Ontario, 1 bdrm., 1 ba., \$270 mo.; & 2 bdrm., 1 ba., \$325 mo. Carpet, drapes, air conditioning, downstairs, 1 child OK, no pets. 1433 W. 'B' St. Manager in apt. #10. Call 988-4737 for appt.

FOR RENT: NICE QUIET 1 and 2 Bedroom Apts. Drapes, Stove & Pool. PINEHURST VILLA APTS. 123 N. 13TH AVE. UPLAND 982-7584

REAL NICE

1-2-3 BEDROOM. Priv. patio, carport. All utilities except electric. Close to shopping & bus line, Rialto area. ★ Special for Senior Citizens from \$235 Mo. ★ 874-4741.

57—Business Property

CLASSY EXECUTIVE OFFICE. Includes receptionist, utilities, answering service. Cucamonga Business Park, Robert Clarke, 980-1643.

OFFICE SPACE—625 sq. ft., carpeted, air cond., utilities paid. No. Euclid, Ontario. \$350 per mo. Agent. 984-7116.

6 ROOM OFFICE Suite for lease, 1850 sq. ft., 30c sq. ft. Corner lot, across from major shopping center. Available immediately. 984-2765.

SMALL, private, furnished office for rent in good Upland location. Includes secretarial and answering service. Call 982-8801.

Office For Lease

Executive office, good location, bank building, convenience. 700-1800 sq. ft., available with full service. 987-0511, 987-3011

57—Business Property

ONTARIO- 2100 sq. ft. building. Perfect for pre-school, day care center, church, or meeting hall. 981-0733.

NEW AUTO CENTER FOR RENT

1141 W. Holt Blvd. (213) 872-1905

AVAIL. Bldgs., Stores/Offices

George Robins

Listings Mailer, 981-5616

ONLY \$49.50/MONTH. Phone, address, staff, equipment. Call 987-6388, 8:30am-5:30pm.

OFFICE SPACE 520 N. Euclid, Ontario. \$125 per month. Utilities included. Anderson Realty, 986-6795.

OFFICES—CPA, realtor, storage, other. 450 sq. ft., \$190 mo.; and 630 sq. ft., \$225 mo. 201 & 213 S. Fern Ave., Ont. 987-4172.

OFFICE Suites; 250-300 sq. ft. Janitor, utilities. Center of Valley. Call 626-6440.

RETAIL FOR LEASE

MONTCLAIR- 29,000 cars daily with U.S. Post Office, market, restaurant. Call (714) 492-1511.

OFFICE in modern Euclid Ave. office building, utilities furnished. Agt., 986-3816.

LEASE store front, downtown Ont. 1308 sq. ft., 27 cents per. More space avail. 983-0296.

OFFICE FOR RENT, 117 E. F St., Ontario. 1000 sq. ft. w/ heating and air conditioning. Contact Schiro's Liquor Store, 410 E. Holt, Ontario. 984-9210.

Offices or Stores FOR RENT

MONTHLY OR LEASE. UPLAND & ONTARIO. 30c - 85c. SOME W/CENT. HEAT & A/C. OWNER 982-2110

OFFICE & RETAIL SPACE

\$44-\$80 GROSS

1150 Sq. Ft...High foot traffic location. 2800 Sq. Ft...Excellent restaurant site. 688 Sq. Ft...High visibility. 28,000 cars per day. 1680 Sq. Ft...Signage on major thoroughfare. 1700 Sq. Ft...High visibility. Below market rent.

ASHWILL-BURKE

Contact Frank Wayne or Mark McElean, 825-9922 or 980-2763.

OFFICE or Store space for Lease, 540 sq. ft. on Foothill Blvd. in Cucamonga. 987-3918. Ask for Al or Ron.

FOR LEASE: 2800 sq. ft. office space including reception area, air & parking. 33c a sq. ft., West Fontana. Call 823-1884.

CUCAMONGA Industrial, Commercial Office Space

From 1000NN Improvement Allowance

QUALITY COMMERCIAL BROKERAGE 987-0144

Office Or Store

Bargain rent. Jr. Center on Mills, next to Sears. 1,000 - 4,000 sq. ft. 35 cents per ft. 213-843-3625.

OFFICE Space-Upl. 484 sq. ft., all util. pd.; Cucam. 500, 1850, 3700 sq. ft. 68c-75c. Clmt. 450 sq. ft. \$250/mo. Design Realty 982-3431.

Now Leasing

Professional & retail offices. Corner Moreno & Monte Vista in Montclair. Call Mueharn Realty Register, 981-8851.

58—Condominiums & Townhouses

2 BDRM., 1 1/2 bath, pool, tennis. 908 A South Mountain, Ont. 213-641-3325 or 256-7175.

ALTA LOMA: New 2 BR., Sunscape condo, upstairs. \$425/mo. 1st & 1st + dep. 987-6092.

2 BEDROOM, family room, fireplace. North of 14th St. \$650 mo. Hallmark Real Estate, 983-0574.

EXTRA LARGE 2 bdrm. condo in Ontario. 2 yrs. old. BHM. washer/dryer, fireplace, carport. \$500/mo. Days 987-7316; Eves. 986-0239. Also avail. for sale, \$74,000.

TOWNHOUSE APTS—2 Bdrm., 2 1/2 ba., 1200 sq. ft., frpic., patio, d/washer, blt-ins, w/w cpts. Small children, small pets OK. \$400 month. 982-4112.

UPLAND: 2 bdrm., 2 ba., 2-car garage, pool, spa. Adults. \$500/month. 981-2617.

4 BEDROOM, 2 1/2 bath, CAC, garage, pool, enclosed back yard. \$600 mo. 499-5741.

NEW CONDO for rent in Ontario. 2 br., 1 1/2 ba., washer/dryer, pool, security gate enclosed. \$475 mo. Call 988-0144.

S. ONT. brand new 1 & 2 bdrm. pool, jacuzzi, lakes & streams, a/c, Indry rm. \$400-\$550. 983-1707. Days or 988-5541 Eves.

S. ONT. 1 1/2 bdrm. condos, brand new, a/c, w/w pool, jacuzzi, laundry rm., \$400-\$550 mo. Days. 983-0806, or Eves. 983-5929.

58—Condominiums & Townhouses

MTCLR- 2 br. condo. Frpic., 2 car enclosed gar., tennis cts. Walk to plaza. \$550 mo. 1st & last. Call Genie, 594-1731.

59—Duplex, Furn. & Unfurn.

UNFURN. 2 br., cpts. Sr. citizens only. No pets. \$275 + sec. 984-8027.

3 BEDROOM, 1 bath triplex. Small family, no pets. \$375 mo. 831 Apt. B Oaks, Ontario. Section 8 OK. 993-0856 evenings.

61—Garage/Storage

GARAGE for rent: 3 spaces. Xlnt location. \$1500. 986-3573 or (213) 285-6081.

Rancho Public Storage 7th & Archibald

Rancho Cucamonga 987-8197

62—Houses, Furn.

ONTARIO: Clean 1 br. furnished mobile home. 8x40 w/ screened in porch. Adult section. 986-0833.

63—Houses, Unfurn.

ONTARIO: 3 bedroom, built-ins, nice yard. Low move-in, \$385 mo. 983-7271 agt/chg.

ONT: 3 br. & sewing room, newly refurbished, patio, fenced yard. \$480 mo. 983-1404 agt/chg.

ONT: 2 br on quiet cul-de-sac, all util. pd., bltins, in kitchen, fenced yard. \$350 mo. 983-1404 agt/chg.

CUCAMONGA - 4 Bedroom, 2 bath, dishwasher, fenced yard. \$450 mo. Call 989-1591.

ONT: 2 br., on quiet cul-de-sac, cent. air, bltins, dbl. gar., fenced yard. \$315 mo. 983-1404 agt/chg.

ONT: cozy 1 br. on quiet cul-de-sac, CAC, new w-w, lg. fenced yard. \$150 mo. 983-1404 agt/chg.

UPL: 2 br., den, laundry, cpts. Utilities paid. \$450/1 br., stove, refrig. \$250. No pets. 982-0669.

ONT: 2 bedroom with modern kitchen, built-ins, large patio. \$390 mo. 983-1244 agt/chg.

ONT: 2 br. bright/cheery, patio w/bk BBQ, fenced, yd. kids/pets ok. \$325 mo. 983-1244 agt/chg.

UPLAND: New home, 3 br., 2 ba., frpic., CAC, all bltins, RV parking. \$600 mo. 985-7323.

OPTION TO BUY: 3 bdrm., 2 bath, bltins, cpts., drps., dbl. garage, fenced yard. 714-526-1866.

\$525 MONTHLY - 3 BEDROOM in S.E. Ontario. CAC, fireplace, large back yard. Call 521-5657.

CHINO MILLS: 4 br., 4 yrs. old. Adm. immediately. \$595 + sec. dep. 628-1692.

★ Kids & Pets OK ★

\$450, 3 bdrm., 2 bath. 7051 Topaz, Alta Loma. 556-6460.

CHINO: 4 br., 1 1/2 ba., avail. now. Fenced yard. \$400 mo. Call 427-8511 ask for Crystal or 628-2539 eves.

ONTARIO-2 br. \$300. 1221 S. Oakland. See 1223 for keys.

★ UPLAND ★

2 BDRM., OLDER, CLEAN W/ NEW CPTS., NEW KIT., FNCD. YARD. \$400 OWNER. 982-2110.

Huge Daily Selection

Homes - Condos - Cottages - Duplexes & Horse Property

2 br Chino Condo kids ok\$365

2 br Pom. ctg. w/gar. Only \$350

2 br Mtcl. duplex ex lg\$330

2 br Ont. hse, kids/pets ok\$220

2 br Ont. ctg., fenced yard\$300

2 br Ont. hse. Opt to buy\$355

2 br Fontana, horses ok\$325

2 br Pom. hse, kids/pets ok\$325

2 br Ont. bltins + +\$350

2 br Pom. ctg. w/kids/pets\$300

2 br Ont. hse. on 1/2 acre\$450

2 br Pom. hse 2-car gar\$460

3 br Chino home, huge yard\$400

3 br Ont. E-Z move in terms\$385

3 br Mtcl. hse. w/frpic.\$400

3 br Ont. new cpts/draps\$400

3 br Chino hme. w/POOL\$535

3 br hse. N.W. Pom\$525

3 br Etiwanda E-Z terms\$450

3 br Pom. w/opt. to buy\$450

3 br Clmt. w/fncd. yard\$460

3 br Ont. fncd. w/cov patio\$475

3 br Ont. very E-Z terms\$550

4 br Alta Loma w/fireplace\$500

4 br Pom. super deal\$400

4 br Chino w/pool\$575

4 br Ont. only 5 yrs old\$495

4 br R.Cuca w/fncd. yard\$475

Plus Several 100 More

RENTERS GUIDE 624-1609 fee

ONT: 3 br., modern w/bltins, dbl. garage, patio w/brick BBQ. \$530 mo. 983-1244 agt/chg.

S. ONT- 3 Bdrm. single family home, landscaped, 2 car gar., CAC, \$350 mo. Avail. 2-15. (714) 454-2288 days; 760-9451 eves.

3 br. + den, newly reded. w/fncd. yard for kids & pets. bltins & gar. Xlnt. Font. loc. Only \$350. **RENTERS GUIDE 624-1609 fee**

WHY RENT? \$1000 and rent 'til yours. 3 bdrm., 1 bath, large yard. Only \$39,900. S.B. 627-2474.

UPLAND 2 BR CTG.

Yard for Kids & Pets Act now! Only \$400 **RENTERS GUIDE 624-1609 fee**

3 BDRM., 2 ba., den, \$550 month, \$300 sec., \$100 cleaning fee. (714) 985-8285; (213) 925-6782.

4 New larger, 3 bdrm., 3 Br. + stove, Refrig. Water & gard. pd. gar. No children, no pets. \$485 mo. 981-9636 or 981-6532 agt

63—Houses, Unfurn.

EXCEPTIONAL custom home in San Antonio Heights. \$750 mo. for 3 bdrm., 2 ba., beamed front room ceiling, includes gardening. Children & pets accepted. 985-9764.

ALTA LOMA- 3 br, 1 1/2 ba, fam rm., frpic, CAC, fncd, incl. water. \$625 eves, wknd, 989-8691

N.E. ONT: 3 br., 2 ba., stove, dbl. gar., drapes. \$435. 1ST-last security. Water paid. 988-6311.

CLEAN 3 br. & fam. rm., 2 ba., gar., frpic., range/oven, CAC. Water/refuse pd. \$520. Avail. now. McMon Realty & Mgmt., 984-1475.

ALTA LOMA Home for Lease - 4 BR., 3 ba., family room, 1/2 acre. \$850 mo. Call Shawn 8:30-5:00 PM. Mon-Fri. 714-624-9637.

FOR LEASE

Beautiful 3 bedroom home in N. Alta Loma. \$775 mo. Credit references required. 982-6114 or 985-9291, Agent.

PROPERTY MANAGEMENT

TAILORED TO YOUR NEEDS Rental & Leasing Services also available. Let a professional handle your rental property. **P.P.M. - 983-5549.**

ALTA LOMA - 4 Bdrm., 2 ba., newer home, fam. rm., CAC, frpic., drps., 2-car. \$650. 981-3809.

R. CUCA- N. of Foothill, 3 br., 2 ba., formal dining. \$510/mo., 1st, 1/2 last + \$100 dep. 946-1586.

4 BDRM., 2 ba., cpts., drps., A/C, pets, children OK, near schools. 9875 Jersey. Cuca. \$450 mo., 1st, last, + \$100 dep. 989-8217.

4 BEDROOM HOUSE, FENCED YARD, ONTARIO. CHILDREN & PETS OK. 985-4672.

3 BR., 1 ba. 1018 W. Holliswell, Ont. 986-0982

LOVELY 4 + 2, family room, fncd. yd. \$595 mo. 150 S. Dommer, Walnut, Ca. 213-347-5677.

NEW paint, new drps., new gar- deners. Large fam. rm., 3 bdrms., 2 ba. \$575 per month. Near Archibald & Riverside, Ont. Call 1-951-1920.

ONTARIO: 2 br. cozy starter home. Kids & pets welcome.

RENTERS GUIDE 624-1609 fee

UPL: bachelor apt., stove, re- frig. \$190/4 br., stove, yard. \$440. No dogs. 982-0669; 982-0626.

CUCAMONGA: 3 bdrms., 1 1/2 bath, pool & spa. Available March 1st. \$650 per month. 213-332-6422.

ONTARIO- Brand New House, 3 Bdrm., 1 1/2 bath, microwave, frpic., fncd. yd. \$450 mo., 1st & last or negotiable. 714-594-4766.

CLEAN, warm, 3 br., 1 1/2 ba., N. Ontario. RV parking, kit. appls., a/c, patio, fenced yd. no pets please. \$575 month. 625-1802.

NICE 2 bdrm. with swimming pool. \$400 per month. General Dynamics Area, Pomona. Inquire Mon. thru Fri., 8:30-5:30pm-986-6738, ask for Nancy.

3 BDRM., 2 ba. and only 2 years old. Spacious rooms, central air & heat, double car garage & R.V. access. \$635 monthly. Call 985-9764.

BEAUTIFUL Mark III home, rent or lease. 1447 W. 15th, Upl. 3 bdrm., 3 ba., \$725 per month. Call 620-3134; 986-1900.

3 BR., 1 ba. in S.W. Ont. 1/2 blk. from Euclid School. Cpts., new drapes, new paint in & out, lg. 12x20 master bdrm., fenced yard, patio, 2 1/2 car garage. Water, trash, gardener pd. \$550 mo. + dep. 946-3366.

FOR LEASE: 2 br., den home/S.W. Upland. \$450 mo. Water/Gardener Paid **JIM MEEK REALTY 985-2711**

LEASE/option. \$5,000 down or will rent 4 br. home in Ontario at \$600 mo. Water & trash paid. Children & pets accepted. 980-3341 after 5pm.

3 & 4 BDRM. houses, various local locations. Brannan Property Mgmt., 985-2701/985-3423

ONTARIO 3 BR 4-PLEX \$275 Garage + Many Extras! E-Z Move-In Terms **RENTERS GUIDE 624-1609 fee**

★ ONTARIO ★

Xtra sharp, 3 BR, 2 ba., A/C, frpic. Must see to appreciate. \$575. PPM, 983-7775; 485-3567.

3 BDRM. house in S. Ontario with large fenced yard. \$400 per month. 987-0338 or 980-5011.

BEST Ontario area, Vineyard & 60 Fwy., 4 bdrm., enclosed patio, new cpts. & drps., CAC, \$575 mo. Call Carolyn (714) 994-3980; or eves. (213) 926-9497.

ALTA LOMA: 4 bdrms., 3 baths, pool, horse prop., 1st, last, dep. \$750/mo. 714-998-9935.

2 BR cottage, yd., carport, cpts., 1 child, no pets. \$325. 942 E. Nosta, Ont. 623-5053; 622-2912.

EXEC. CUSTOM HOME, N.W. Upl., 4 br., 2 1/2 ba., fam. rm., din. rm., 2 frpics., CAC, huge kit. w/breakfast area. \$900/mo. 985-7523.

CUCAMONGA- 3 BR., 1 1/2 bath, large yard. \$550 mo. + Security. 7525 Vineyard. 714-638-7120.

ONT: super starter home on quiet street, bltin kit, lg. fncd. yd., 1 br. \$225. 983-1404 agt/chg.

RANCHO CUCAMONGA: 4 bdrm., 1 1/2 baths, carpets, drps., fncd. yard. \$475. 989-2601.

63—Houses, Unfurn.

UPLAND Brand New Executive Homes

1 or 2 stories, 3-4 bedrooms, 2-3 baths, 3 car garages, fireplaces, carpeting and draperies, central air, spacious landscaped yard with automatic sprinklers. From \$795. Gardener and water included. Kenwood and San Antonio. (714) 981-0682; or (714) 946-1026, Agent.

Available Now, No Fees

2 BDRM. hse. Upland, \$395
2 BDRM. hse. Ontario, \$475
3 BDRM. hse. Ontario, \$545
3 BDRM. hse. Ontario, \$550
3 BDRM. hse. Cucamonga, \$600
Associated Realty Exchange, 982-1538; or eves. 982-4271.

ALTA LOMA- 1/2 acre, high in hills. 4 bedroom, 2 bath, dining room, family room w/wet bar & much more. \$800 per month. For appt. to see, 985-9764.

R. CUCA- \$575 mo. 3 BR., 2 ba., fam. rm., frpic., a/c, 3 yr. old. 987-4437 or (213) 345-7387.

4 BDRMS., drapes, A/C, 2-car garage, frpic., yd. old. S. Ont. \$650/month. 983-2047.

3 BR., 2 ba., 4 yr. old. Lge. fncd. yd., air, patio. \$600/mo. Water incl. Alta Loma. 989-4004.

64—Industrial Property, Lease

1200 and 2400 sq. ft. buildings for rent. W. Brooks, Ont. 3-phase power. 31c per sq. ft. 629-8819.

FOR LEASE

5000-20,000 sq. ft. (all support conveniences available). Located in a San Dimas industrial park with convenient freeway access. Call 714-599-6821, ext 204. ALL Sizes Listing Mailer.

George Robins

Helping Companies Relocate & Expand 981-5616

LOT FOR LEASE: Commercial or business fleets. 988-6266 8am to 5pm.

ANNOUNCING BON VIEW INDUSTRIAL CONDOS!!!

We offer you a unique opportunity in our lease situation. "Be your own landlord." 1200 sq. ft. or 1400 sq. ft. to 10,400 sq. ft. units available.

★ Up to 4 Months Free Rent ★

One year or 2 years term avail. Call Bob or Ken today. 714-947-5088 or 987-1665. 1930 Bon View Ontario. Come see our beautiful new plaza near Fwy. & Airport.

Deluxe Ind. Space Near Ontario Airport. 1500 sq. ft. & up. Many amenities. (714) 980-4901, Agt.

2 Mo. Free Rent

New park with A/C, carpeted offices. 23c to .27/sq. 499-5204.

2124-32 S. Grove 1 blk. No. Pomona Fwy. Sprinklered buildings 680 sq. ft. \$250 mo. gross 1200 sq. ft. \$330 mo. gross Frank Yoder (714) 838-1618

1 THRU 4 offices with answering service & warehouse space available. Ideal for O.E.M. 591-3981 after March 1st.

UPLAND, Claremont, Cucamonga 672, 875, 1650, 1800, 3300 w/yard, 4800, 9400 sq. ft. Design Realty 982-3431 or 987-3326.

1400-3200 Sq. Ft...Sprinklers, air-conditioned offices. 4500-18,000 sq. ft. Sprinklers, air-cond. offices to suit. 7600 Sq. Ft...Sprinklers, Air-conditioned offices. 12,850 sq. ft. \$21 gross, yard and dock. 15,000 sq. ft...Dock-high, sprinklers.

ASHWILL-BURKE

Contact Frank Wayne or Mark McElean, 825-9922 or 980-2763.

AVAILABLE MARCH 1st

6,000 sq. ft., 17c per sq. ft. Call A. Anderson 986-6795.

NEW

5500 sq. ft., sprinklers, heat, lights, truck door, office space. \$1540 per month. Call A. Anderson 986-6795.

FENCED yard with attached of- fice-storage building. Good for small business. \$250 mo. 986-5606 or evenings, 714-493-9155.

66—Rentals to Share

NICE lg. rm. Kit. priv., prking, space, sm. TV accepted. \$45/ wkly. Good area. 985-3081.

SHARE home, 2 br. avail. \$160 ea. On Foothill in Upl. 1st & 880 dep. Ask for Larry, 983-1481.

COUPLE will SHARE 3 bdrm. home with working female or couple624-9216

ALTA LOMA, ROOM WITH HOME PHONE. \$250 MONTHLY. 982-8801

66—Rentals to Share

YOUNG responsible employed student with family to share house & expenses. Flexible babysitting. 626-8939.

ROOM FOR RENT in residential home. \$225 includes utilities. Prefer non-smoker. Call aft. 4pm, 988-7358.

NEW townhome to share with responsible single female. In Montclair. Furn., util. pd. \$270. 626-3354.

WILL SHARE my home in Alta Loma. \$250 Month + 1/2 Utilities. 987-4156 after 5 PM.

Cut your rent cost

For your next roommate, call us. We screen our referrals. Data Service Center, 874-9473.

ROOM & BOARD in lovely home for female senior citizen. 982-6536 or 984-8817.

67—Sleeping Rooms

2 ROOMMATES wanted. Mature. 4 bdrm. & pool. \$50 wk. 1409 Fresno St., Ont. 988-8167.

CLEAN sleeping room. Kitchen privileges. 541 E. Holt, Ontario, after 4pm, 983-4294.

SLEEPING ROOMS KITCHEN PRIVILEGES LADIES ONLY988-9262

CHINO: Nice area w/kitch. priv., tennis, pool, furn. or unfurn., \$135 to \$180. Ref. req. 628-1616.

ROOM & BOARD in lovely home for female senior citizen. 982-6536 or 984-8817.

BY the week, by the month. Low rates. Beverly Motel, 112 S. Euclid, Ont. 986-9024.

Employment

70—Babysitting & Child Care

PERMITS

The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits are free, and can be obtained by applying to The State Dept. of Social Services, Div. of Community Care Licensing. You may call them to inquire about these permits at (714) 558-4543 or (714) 283-4275. THE DAILY REPORT will require a permit number of all future ads offering these services.

WANTED BABYSITTER

Afternoons, must be 21 or over. Reliable.....987-1968.

LIC. Child Care. Lunches & snacks. 0-8 yrs. Call Teresa 984-0796. Ont. area. (360)949771.

LICENSED CHILD CARE in my Home, Ages 0-2 yrs., Mon-Fri. Ontario area. Call Kris at 988-0676. (Lic.#360905148).

CHILD CARE- Near Vineyard & 4th, Ont., full-time only. Call 986-9698. Lic. (360651025).

72—Help Wanted

Notice

The following rules apply to Class 60, HELP WANTED.

All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.

Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.

Employers who require a fee for equipment, application, registration or training must so state in their ad.

Some ads appearing under this classification may require an investment. It is the responsibility of the reader to determine investment requirements.

Ads offering training must run under Class 70, EDUCATION- INSTRUCTIONS.

Violations of these rules should be brought to the attention of The Classified Advertising Manager, The Daily Report, 983-3511.

5TH Avenue Hair Design now accepting hairdressers for booth rental or commission. 621-5386.

HARDING PERSONNEL AGENCY INC.

SPECIALISTS IN:

- ACCTG/FINANCE
- DATA PROCESSING
- ENGINEERING
- ENERGY RESOURCES
- MFG. MGMT
- SALES
- OFFICE PERSONNEL

100% EMPLOYER PAID FEES INTERVIEWS BY APPOINTMENT ONLY

983-0646 (111) 1063 W. 6th St., Suite 201 ONTARIO

AB DICK PRESSMAN

8am-3pm, Mon.- Fri. Experienced only apply in person at: 204 N. Second Ave., Upland, CA.

ASSEMBLER. Clothes hamper assembly. To qualify you need strength & quickness with your hands. Apply at: 1374 W. 9th St., Upland, btwn. 8am-4pm only.

ASSISTANT BOOKKEEPER. Experienced. Full time, typing, good benefits. A growing concern. Salary D.O.E. 983-9342.

ASSISTANT OFFICER

3-5 yrs. Savings & Loan exp. req. Top salary & benefits. Call Ontario Savings, 984-3344. E.O.E.

AUTO LOT MAN: full time, over 18, needed for expanding car rental company. Must have good driving record & California lic. Call Mr. White, 984-3813.

CAN EARN \$300 WEEK

Taxi Drivers. Must be over 21. Pick your own hours, men or women, 1416 E. Mission, Pomona

Career Opportunities

Professional Services **JACK COLE**

Employment Agency 222 N. Mountain Suite 206 - Upland 981-0823

CAREER TRAINING

Why not turn one weekend a month into additional skills, knowledge and money. We now have immediate opportunities for men and women age 17 and over in specialized fields. Call 983-7100 Calif. Army National Guard.

Cashier

PEP BOYS

MANNY, MOE & JACK OF CALIFORNIA

PEP BOYS

Manny, Moe & Jack

★ CASHIER ★

Part-Time

If you enjoy meeting the public and serving their needs, this is for you! As one of the nations leading auto parts retailers, we offer both good pay and a fast, friendly work environment. Apply in person at:

PEP BOYS

336 E. Holt Ave. Pomona, CA Equal Oppty Emp. M/F

The people's marketplace CLASSIFIED

CENTURY 21 License Training Valentine Special. 2 Enrollments for the price of 1. \$37.50 Each with a friend. 984-2731.

CHAIR SIDE Assistant - Prefer RDA. 4 days per week, Monday thru Thursday. 621-4863.

Classified Advertising SALES CLERK

THE DAILY REPORT is looking for someone who:

- Has sales ability
- Can Type 40-50wpm accurately
- Has front office appearance
- Has exp. working with the public
- Can withstand the

72—Help Wanted

DENTAL ASSISTANT
R.D.A. preferred.
Call Veronica, 989-6661.

DENTAL ASSISTANT
CALL 624-1215

DENTAL RECEPTIONIST
Schooling or experience necessary. Veronica, 989-6661.

DENTIST needed 1 day a week, for 4 weeks only. \$200 a day. General dentistry. 623-0583.

DIAMITE IS DYNAMITE
Operate your own business, set your own hrs., working P/T or F/T selling fine fashion jewelry accessories for Diamite Corp. Income potential unlimited. If you are interested in becoming a distributor there will be a presentation of the Diamite Program on Thurs., Feb. 18th at 7:30 PM. Contact JoAnn at 987-9718 for a reservation or more info.

DISH GARDEN ASSEMBLERS
Part-time, 5 hrs. per day, 5 days per week, Mon. thru Fri. No experience needed. 6 openings. Halstead Greenhouses, 4216 Philadelphia, Chino.

DISPLAY Ad Sales. Some exp. preferred. Local area. Ground floor opt'y. Commission. Contact Bob Chambers at 980-5011.

EXPERIENCED Nurses Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland. No phone calls please. Apply in person.

EXPERIENCED probate secretary, part-time, hourly. 201 West 'F' St., Ont. or call 986-3835.

FACTORY ASSEMBLERS

No experience necessary. Female preferred. Apply in person, 959 N. Benson, Upland.

FIELD SALES REP

Field sales persons needed to sell Galaxy Service including Z, Showline, Movie Channel, HBO & Galt Vision for Theta Cable. Xint benefits, must have own car. Bilingual desirable but not necessary. 983-9895. EOE/M/F

GENERAL OFFICE. Bookkeeping, adding machine, invoice. Employee benefits include paid vacations, sick leave, paid holidays, employee purchasing plan. Apply in person btwn. 9:30-10:30am & 2:30-4pm. McMahon's Furn., 426 N. Euclid, Ontario.

GROOMER
Professional, exp'd groomer needed in pet shop. 987-5275.

Instructional Aide
General Classroom
Any combination equivalent to completion of 10th grade. Some paid or voluntary experience working with young people. \$4.65-\$5.55/hr. Apply by 2-11-82. Ontario-Montclair School District, Personnel Services, 950 W. 'D' St., Ontario, CA 91761. EOE/M/F

INSURANCE SECRETARY
Experienced P & C insurance secretary, principally commercial lines. License preferred. Send resume to: Insurance Box 577, Upland, CA.

KELLOGG VALLEY residence is currently accepting applications for lic. Psychiatric Technicians and Certified Nurse Assistants. Exp. with develop-mentally disabled pref. Apply at: 2180 W. Valley Blvd., Pomona.

LEGAL SECRETARY
1 year civil experience required. Send resume to Law Offices, Box 278, Upland, CA 91786.

LIC. X-Ray Tech w/back ofc. exp. for busy GP ofc. Bef. 5pm. 966-9010; Alf. 5pm, 985-9054.

LIVE-IN CARE of Elderly Woman, 5pm to 8am, including room & board. Phone 982-0661.

LODGE ASSISTANT
Supervisor, night shift, full time, relief for licensed community care facility.

REQUIRES:

- Maturity
 - Dependability
 - Aptitude for working with elderly
- OFFERS:
- Pleasant environment
 - Xint benefits

APPLICATIONS BEING TAKEN 9 AM-4 PM
Pilgrim Place
Health Services Center
721 W. Harrison Ave.
Claremont
EOE

LVN
Part time positions. Available in small facility giving quality care. Apply 9333 La Mesa Dr., Alta Loma.

MACHINIST
Grinders, O.D. & I.D.
TOP PAY

5 years exper. req. on ULTRA PRECISION Grinding machine, such as our new Jones & Shipman 10" x 22" universal grinder.

PURNO CO.

1800 5th Lorenzo, Pomona

72—Help Wanted

MAIL INSERTERS
Learn to earn \$180/week. Work 1-2 hours daily inserting circulars. Send self addressed stamped envelope to: Regal 424 W. Commonwealth, Depart. Y, Fullerton 92632.

MAINTENANCE Man. Exp'd in mechanical/electrical. Only qualified call. Mon-Fri. only. 1:30pm-4:30pm. 987-4064.

MAINTENANCE MECHANIC

Established truck/trailer manufacturer in Fontana seeking maintenance mechanic with minimum 3 to 5 years plant maintenance experience, including 220/440 electrical, vehicle service & repair & pneumatic tool repair. Overhead crane experience desirable. Starting salary to commensurate with experience.

EOE
Apply Road Systems, 8432 Almeria Ave., Fontana, CA. 714-350-2400.

MAJOR MORTGAGE BANKING FIRM EXPANDING needs experienced loan representatives. Commission & company benefits. Call Frank Flaherty, 714-985-7204.

MAJOR RENT A CAR COMPANY Has Immediate Openings For part time & full time:

SERVICE AGENTS

Must be able to work nights & weekends. Duties include washing, servicing & maintaining rental fleet. Starting pay at \$4.50 per hr.

Please Apply in Person
Between 9am-5pm
Monday thru Friday at:
125 S. Vineyard, Ontario

Used but still good items are good sellers in classified.

MANAGER TRAINEE \$250
Office furniture. Inside retail sales experience required. Future. Benefits. 981-0767.

MANICURIST
The Curling Iron is accepting applications for a full time Manicurist. Must have experience with acrylic nails & preferably nail art. 560 N. Mountain Ave., Suite A, Upland. 981-0781.

MATURE P/T Girl Friday, office work, phones, some typing. 10am-2pm daily or approx. 20 hrs. week. Upl. area. 981-3635.

Mature Young People 11-16 years old

You can earn \$25 to \$50 per week part-time after school and Saturday selling subscriptions. To qualify you must be neat, courteous, and enjoy meeting people.

Transportation Furnished By Adult Supervisors

APPLICANTS - PLEASE CALL
MR. HANSON
Openings Now In:
Montclair & Ontario
Call 621-6646

MECHANICS HELPER
Exp. in truck & equip. repair & service. Full-time. Salary Open. Professional Landscape Corp., 1793 W. Arrow Hwy., Upland.

Medical

NUCLEAR MED TECH

Redlands Community Hospital, a modern, well managed medical facility attuned to the growing needs of the Redlands Community has the following opportunities for hospital personnel:

A part-time Nuclear Medicine Technician is needed to work 20 hours per week. Hours are flexible.

Another position is available for an experienced Nuclear Med Technician. 20 hours per week will be spent in our nuclear medicine lab with the balance of time in ultrasound and diagnostic radiology.

Both candidates must be state licensed (CRT) and an AA RT is preferred. You must have nuclear medicine experience and be familiar with the procedures of a computerized gamma camera.

Your skills and talents will be rewarded at Redlands with an excellent salary, complete benefits package and the opportunity to develop your career in a professional yet congenial working environment. For immediate consideration, please contact Personnel Department:

REDLANDS COMMUNITY HOSPITAL
350 Terracina Blvd.
Redlands, CA 92373
(714) 293-3300

Equal opportunity employer m/f/h

72—Help Wanted

HARDING PERSONNEL AGENCY INC.
Temporary Services Division
983-0666
1063 W. 6th St., Suite 201
ONTARIO

MOLDBAKER
Experienced only. Compression, transfer, injection & die cast. Euclid Engineering Co., (714) 982-5507.

MONTCLAIR
Real Estate investment firm seeking an aggressive, experienced, couple to manage 20 units. Free rent. (213) 791-1667.

NEED loving, reliable Christian, woman pref., to help care for elderly lady in her home. 40 hrs. wk. Write Box 229, c/o The Daily Report, Ont., CA 91761.

NEEDED: EXP'D
Dental Assistant, RDA preferred, for busy Montclair practice. We are rapidly growing and in need of self-motivated, energetic, enthusiastic gal to join our staff. Salary open. Benefits & good working conditions. Please call Judy, 624-3566 btwn. 9a-m and 6pm.

OFFICE help part-time. Typing, filing, phones. Approx. 20 hr./wk. \$4/hr. to start. Cucamonga Tax Service. 980-5088.

OFFICE SERVICES CLERK
Major US firm has opening for an Office Services Clerk in its local plastic bottle manufacturing operation. Good typing skills a must; familiarity with key punch, telex, 10-key & group insurance desired. Min. 3-5 yrs. exp. required. Xint benefits. Apply 9-11am or 1-3pm at:
American Can Co.
7125 Amethyst St.,
Alta Loma.
987-1764
EOE/M/F

PAINTERS HELPER
Need experience in lacquers, oil stains, latex, and spray guns. Qualified applicants please send resume or apply at:

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72—Help Wanted

PLANNING DIRECTOR

Fontana, CA. (Pop. 40,000+). Reqs. B.A. degree in Planning, Public Admin., or related field with 3 yrs. prof. exp. in city planning with 1 yr. at supervisory level. Salary \$2200-\$2730 per mo. + 7% paid PERS. Call 714-823-3411 for application. All applications must be submitted by 5:00 PM, March 25, 1982 to: Personnel Dept., P.O. Box 518, Fontana, CA. 92335. EOE.

Plastics
EXPERIENCED INJECTION MOLDING MACHINE OPERATORS
2nd shift from 4-12 starting at \$3.47 hr. 3rd shift 12-8am, starting at \$3.68.
Apply Monday thru Friday, 8 AM-4 PM.
AUTOMATED MOLDING CORPORATION
2895 Metropolitan Pl, Pomona

PRINTING SALES COUNTER PERSON
8 to 5pm, Mon. thru Fri. Experienced preferred. Will train right person. Apply in person: 204 N. Second Ave., Upland, CA.

REGIS NURSING SERVICE: RN's-LVN's-call now. Roster scheduling-keep you busy. Salary competitive/good benefits. (714) 946-1277.

RN's-LVN's. 3-11 & 11-7 shifts, full or part time. Paid vacations/holidays. H & L Insurance & many more benefits for full time. Be a member of a good nursing staff. Visit and talk to Director of Nurses, Upland Convalescent Hospital, 1221 E. Arrow Hwy., Upland.

ROMERO BUICK AMC JEEP RENAULT MECHANIC
Need automatic transmission specialist, GM certification in front wheel drive transmissions.

Contact:
Mr. Henry 984-3333
830 W Holt, Ontario

Day after day, week after week, month after month, year after year, Classified is ready to serve you!

SALES LAST CHANCE FOR FUN IN THE SUN GUYS & GIRLS TRAVEL

Needs 10 guys & girls. Must be free to travel entire U.S.A. Major resort areas. Random itinerary, xint earnings, expenses, advanced daily, transp. furnished. No exp. or train. Only qualification must be able to leave immediately. Return guaranteed. Apply in person, Mr. Blair, 10am-5pm, Mon. thru Thur., Howard Johnsons, 1-10 & Indian Hill Blvd., Clmt.

SALES AGENT FOR MAJOR BUILDER Developers interviewing for full or part time. Licensed real estate sales agents for assignment to ready to sell new homes in Valley Communities. Generous commission on unbeatable financing. free professional sales training. Call Buck Newsome at: 714-985-0971 for app.

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WINDOWS and housecleaning. Reasonable & excellent references. 987-8732 or 989-1503.

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Miscellaneous

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REFRIGERATORS- \$50 & \$100 Side-by-side refrig., Washer & Dryer. Buy, Sales & Service. 814 E. Holt, Ont. or 988-6215.

14

103—Musical Instruments STOCK REDUCTION SALE All in stock Percussion - Drum Sets, Accessories - 50% Off. In stock Guitars - up to 50% off. 22nd ANNIVERSARY SPECIALS T-Shirts in stock - \$3.00 Drum Sticks - \$9.99 Guitar Strings - Sets \$1.99 Electric Pianos - \$295.00 POMONA VALLEY'S ONLY AUTHORIZED PEAVER DEALER BEST STOCK EVER ONTARIO MUSIC 215 W. 'G' St. 983-3551	106—Wanted to Buy INSTANT cash paid for good used furn. & misc. Call M-F aft. 3pm, anytime wknds. 822-4161. Classified ads will work for you. PRIVATE PARTY will purchase 2 or 4 Western Airlines Hawaii Coupons. Call 985-6489. Pets & Livestock 110—Livestock/Feed Solomon's Country Auction Under New Management Chickens, goats, sheep. 6490 Smith Ave., Mira Loma. 9:30am, every Sat. & Sun. (714) 737-2173. Mr. Abacherli. 1980 IMPERIAL 2 HORSE TRAILER - \$1150. CALL 714-687-9400. (HE6302). 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FREE SPINAL EXAMINATION AND NERVE TEST

Warning Signs - Don't Ignore!

1. Recurring Headaches
2. Neck, Shoulder & Arm Pain
3. Pain Between Shoulders
4. Numbness in Hands & Arm
5. Loss of Sleep
6. Painful Joints
7. Low Back & Leg Pain
8. Numbness in Legs or Feet
9. Scoliosis (Spinal Curvature)

If you suffer from any of these warning signs, call immediately to prevent any possible advancing complications. Call 981-5666 now!

Recurring Headaches

15,000,000 Americans suffer from recurring headaches. \$300 million dollars are spent each year for headache remedies. Remedies that give temporary relief only. Headaches are only a symptom, a way of telling you that something is wrong. Unless the cause is corrected, headaches can lead to dizziness, eye and ear problems, high blood pressure, fainting spells, allergy, nervousness, and insomnia, which then leads to chronic tiredness and finally a nervous breakdown.

The neck and particularly the upper portion of the spine must be considered suspect in every case of recurrent headaches. Pick up the telephone NOW and make an appointment: 981-5666.

Low Back - Leg Pain

Continued low back pain... 8 out of 10 people will at some time be struck down by low back pain... 250,000 industrial workers are disabled annually by low back pain. The structural or mechanical defects of the low back usually develop slowly and without pain over a period of many months... there is a slow, steady deterioration. The first symptoms are mild back pain, an occasional "catch" in the back progressing into leg pain and numbness. Finally there is a tremendous pain accompanied by the wasting away of leg muscle and eventual paralysis. Your best insurance against disabling spinal disorders is to make an appointment now 981-5666 for a FREE SPINAL EXAMINATION AND NERVE TEST.

Arm And Shoulder Pain

Arm and shoulder pain often starts with no more than a stiff neck. Generally located at the base of the neck, the stiffness becomes pain. Then this pain locates itself in the shoulder and finally to the arm.

The shoulder might be affected for some time before the arm gets involved. But gradually the arm falls victim, with muscle atrophy and paralysis the end results. This all started with a stiff neck, but slow, steady deterioration will take its toll. Don't take a chance... call now for a FREE SPINAL EXAMINATION AND NERVE TEST. 981-5666

A Subluxation And Nerve Interference Screening Program For All New Patients!

As a PUBLIC SERVICE the MULLENAX Chiropractic Clinic present their FREE SPINAL EXAMINATION & NERVE TEST. This 10 STEP LIST will introduce new patients to the benefits of chiropractic care and the Mullenax Chiropractic Clinic. To help overcome the barrier of indecision we are offering a FREE SPINAL EXAMINATION & NERVE TEST to determine if your case is a chiropractic case.

Offer good for two weeks only.



1.

CONSULTATION — Our consultation is designed to determine whether your condition falls within the realm of our care.



2.

FINGER-TO-NOSE TESTS: Inability to perform these tests indicates a disturbance of the cerebellum, tracts, or nerve disturbance usually resulting from spinal cord pressure at the base of the skull or top of the spine.



3.

TRENDELENBERG TEST — The integrity of the hip, sacroiliac and lumbosacral spine is examined in this test.



4.

INSTRUMENTATION — The instrument picks up bilateral alterations in temperature which may be a result of nerve irritation produced by a subluxation.



5.

NACHLAS TEST — May indicate involvement in the sacroiliac or lumbar spine.



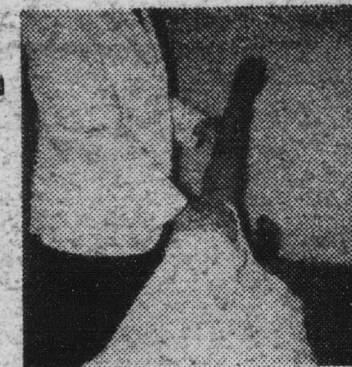
6.

MOTION & STATIC PALPATION — A digital examination of the spine which checks each vertebra for misalignment, tenderness, swelling, and normal motion.



7.

SOTO HALL TEST — Damage to vertebral ligaments, and vertebral misalignments may be indicated by this test.



8.

LASEQUE TEST — The integrity of the nerves in the leg and thigh are checked by this test which may indicate sacroiliac misalignment, vertebral misalignment, and disc integrity.



9.

FORAMEN COMPRESSION — Disc lesions, vertebral misalignments and other problems involving the cervical nerves which supply the arms and shoulders, may be demonstrated by this test.



10.

RESULTS & RECOMMENDATIONS — You will receive a written copy of your TEST RESULTS at the conclusion of your FREE Spinal Examination and Nerve Test. Based on the CONSULTATION AND TEST RESULTS, your chiropractor will make appropriate recommendations regarding x-rays, additional examinations, chiropractic care or referral to another doctor.

**Over 900 Insurance Companies
Cover Chiropractic Care!**

To get your Free Spinal Examination and Nerve Test...

You must call the Mullenax Clinic and SCHEDULE AN APPOINTMENT TIME for your Free Test. AFTER YOU FILL OUT A CASE HISTORY FORM, we will begin your Free Spinal Examination and Nerve Test.

Mullenax Chiropractic Clinic INC.

Dr. M.D. MULLENAX
DIRECTOR

Dr. C.N. Hartung - Associate

60-A East FOOTHILL, UPLAND

981-5666

Foothill at Euclid

IF YOU ARE INJURED AT WORK

Workman's Compensation cases are treated daily in Chiropractic offices throughout the State. Chiropractic has an enviable record of results in industrial accidents, especially back and neck injuries and allied strains. If you are hurt on the job, see your chiropractor immediately.

AUTO ACCIDENT INJURIES

Most auto insurance policies provide for Chiropractic treatment for disabilities sustained in collisions or otherwise in an automobile. Chiropractic is particularly effective in the treatment of "whiplash" and other back and neck injuries which are often the result of an auto accident. Be sure to receive a complete examination after auto accidents.